

GLENDALE—
The CITY of HOMES

THE GLENDALE NEWS

DEVOTED TO THE INTERESTS OF GLENDALE

Daily Except Sunday EVENING

GLENDALE—
The CITY of HOMES

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FLAG DAY JUNE 14

BIG PATRIOTIC CELEBRATION
AND BOOST FOR THRIFT
STAMPS JUNE 14TH

June 14th, Flag Day, has been set apart for a day of special patriotic celebration in connection with the sale of Thrift Stamps, and arrangements are being made all over the country for parades, patriotic spectacles and addresses, in which children will have a conspicuous part, but in which the whole population will be concerned. Mr. E. K. Barnes, who is the Thrift Stamp Committee Chairman for the northern section of Glendale, and Professor Harry Howe, who is chairman for the main district, are planning for the largest celebration Glendale has ever held, and inasmuch as they will have six weeks in which to organize their committees, it should be quite a splendid affair.

In connection with the Thrift Stamp movement, Mr. Barnes states that pupils of the Intermediate School have invested to date about \$900 in Thrift Stamps, and that the High School has an investment of about \$1200 in the same securities. Glendale has in the neighborhood of 35 Thrift Stamp Savings Societies with near prospects of the organization of several more. The chairmen are working systematically, and intend to establish a savings society in connection with every organization and club in the city, including churches and church societies.

To show how the work is going forward Mr. Barnes quoted figures for the sale of Thrift Stamps in Los Angeles county during February, \$345,000, and then for March \$419,000, demonstrating a gain of nearly 25 per cent. He is exceedingly enthusiastic over this avenue for war savings, which he declares is doing a vast amount of good to the rising generation, who are learning lessons in thrift and self sacrifice which will never be possible to the present generation for lack of such training in youth.

The comprehension which the children in our public schools have of the needs of the hour and their unselfish response to the multiplied demands which have been made upon them, he considers are nothing short of marvelous. For this reason he desires to give the children and their instructors in the public school the place of honor in the great parade which he and Mr. Howe will endeavor to assemble for Flag Day.

P. T. A. PARTY

In spite of the other distractions of a busy town, the party for parents, teachers and students of A10 and B11 which was given in the High School cafeteria Monday evening by the High School P. T. A. was a pronounced success. For this happy result considerable credit should be given the committee of the student body which had the program in charge. It was not an elaborate program, but its few numbers were thoroughly enjoyed. Misses Helen Esterly and Elizabeth Mottern sang and responded to a warm encore.

Harriett Barnes contributed a recitation and was also encored. Hoo-verized refreshments were served and everybody had an informal good time and felt well repaid for the effort to attend, even those who had come from La Crescenta and other distant parts of the district.

THE ORATORICAL

GREAT EVENT OF THE SCHOOL
YEAR TO TAKE PLACE FRIDAY EVENING

Union High students are putting their wits to work on new designs for booths at the "Oratorical," the great event of the school year, which comes off next Friday evening. Allotments to the different classes have not yet been made and the space granted will of course depend upon the number of tickets sold by each class. The balance of the auditorium will be available for the general public, but as applications for seats have been on file two months, in some instances, there will be few tickets on sale.

The orators of the four classes are: Freshman: Miss Esther Black, whose subject has to do with women's part in war work.

Sophomore: Clarence Ralston, who will discuss "The Prussian Menace." Junior: Philip Wernette, whose theme is, "The Lost Provinces (Alsace and Lorraine)."

Senior: Harland Durand, and his subject is "Right is Might."

Frank Balthis, who won the \$20 gold medal last year, will preside over the contest. In awarding the prize an innovation is being considered and the \$20 may be given in Thrift Stamps, i. e., five War Savings Certificates instead of in gold.

SOUND FINANCE

CITY DEPARTMENTS ARE KEEP-
ING WELL WITHIN BUDGET
ALLOWANCES

Vague rumors have been floating around about a shortage of cash in the city treasury. When inquiries were made of City Manager Watson, he explained that no funds had been lost in any way, there had been simply a transfer of funds from one department to another which would be restored in the course of business, viz., from the general fund to the Public Service Department. Glendale citizens are tolerably well acquainted with the fact that its public service department is a money-maker in spite of the fact that rates for public utilities are very low; but occasionally betterments and improvements have to be made which cost considerable sums. This was the case recently when a big pipe line had to be laid from Glendale avenue to the pumping plant. Instead of making a bond issue to meet the expense, the money was loaned from the General Fund to be paid back out of the revenues of the Public Service Department, which is returning to the city in the neighborhood of \$3000 a month over and above expenses. This prompt action has been economical, for had the laying of that pipe line been delayed until now, it would have cost upwards of \$20,000 more, according to Mr. Watson's figures, on account of the increased cost of material and labor.

Mr. Watson declares that the city is keeping well within its budget, made last July, and that those departments which are supported out of the general fund are almost \$2000 under the budget appropriation.

He spoke with great satisfaction of the status of the Public Service Department under the able management of H. B. Lynch, which has recently lowered its prices to consumers all along the line at a time when public utilities privately owned have been forced to raise their rates because of increased cost of production. Regarded as a business corporation it is yielding the largest income with the smallest amount of capital invested of any similar company on this coast, he says, and citizens of Glendale derive the whole benefit.

PEDIGREED SEED

Prof. Harry Howe has just received notice from the government that the pedigreed date seed with which he wishes to start his next planting of date trees is now available. This is an interesting exhibition of efficient ways in which the Department of Agriculture is now able to aid farmers; for good breeding is just as potent in the betterment of yield and quality in crops as it is in animals. Date blooms are not perfect, i. e., some trees have staminate and others pistillate flowers. It therefore becomes necessary for the best results that fruiting trees shall be pollinated from trees of desirable varieties, otherwise the seed will deteriorate. This the government insures in its production of date seed to be furnished the farmers who are developing this industry in the United States and it is an invaluable service. It is a heartbreaking thing to bring an orchard crop of any description to the point of production and then discover that the yield is quite different from and quite inferior to the product expected.

"WHEN PRUSSAINS CAME TO POLAND"

A most interesting addition to the Glendale Public Library is the war book, "When Prussians Came to Poland," which has just been received as a contribution. The author is a personal friend of Mrs. John Roman of this city, president of the Polish Red Cross Society, and has been entertained at Mrs. Roman's home. She was an American girl who went to Berlin to study music and there met and married a Polish Count. The book relates her personal experiences in Poland and can be depended upon as authentic. A demand for the volume has already developed and it will probably be kept in active circulation.

GOOD WORK

Louise Wimmer, a student in Miss Flood's Latin class at the High School, has public spirit in large degree. The class has been organized as a War Savings Society and is permitted to have affiliated members for which it gets credit. Louise utilized her spare time between Friday night and Monday morning during a recent week end to such advantage that she brought in \$101.25 in cash for Thrift Stamps.

RENEWS OFFENSIVE ON AMIENS

HINDENBURG CONCENTRATES FORCES BETWEEN THE
SOMME AND THE AVRE FOR FINAL BIG DRIVE

(Special Service to Glendale Evening News)

Following an intensive artillery bombardment covering practically the entire British front from south of Ypres to south of the Somme, General von Hindenburg has apparently resumed his west front offensive in a drive against Amiens.

General Haig's official statement said, "Strong infantry attacks are progressing in the Albert sector between the Somme and the Avre."

The Somme and the Avre are slightly less than ten miles apart where the battlefront crosses them. The Somme flows west through Amiens and the Avre from the southwest, converging with the larger river southwest of that city. Driving up between these two streams, Hindenburg intends to make his final great assault on the French railroad center.

On the Flanders front the British report heavy hostile shelling between Givenchy and Robecq, an eight-mile front along a deep German salient.

LIBERTY LOAN NEARS TWO BILLIONS

COLORADO AND ARIZONA ARE ADDED TO TEN STATES
THAT HAVE COMPLETED THEIR QUOTA

(Special Service to Glendale Evening News)

WASHINGTON, April 24.—Subscriptions to the Third Liberty Loan are approaching two billions today and it is expected this mark will be reached at the close of this week.

Official reports placed the total subscriptions this afternoon at \$1,750,000,000.

Two more states—Colorado and Arizona—went over the top officially today, making an even dozen states that have completed their quota.

Elaborate plans are being made to observe Liberty Day throughout the nation and it is expected the subscriptions will pour in from all quarters on that day.

AIR RAID FRUSTRATED

FRENCH BRING DOWN ENEMY TRIPLANE AND MAKE
PRISONERS OF ENTIRE CREW

(Special Service to Glendale Evening News)

PARIS, April 24.—A German triplane was brought down and the entire crew made prisoners by the French in last night's German air raid over Paris, the French war office officially announced today.

The raid was frustrated without any damage to the French.

AMERICA'S SUPER-GUN READY

BALDWIN LOCOMOTIVE WORKS TURNS OUT GREATEST
ENGINE OF DESTRUCTION YET CREATED BY WAR

(Special Service to Glendale Evening News)

PHILADELPHIA, April 24.—The greatest engine of destruction yet produced in the way of artillery by the great war, will move out of a munitions factory on the Delaware river tomorrow morning.

Samuel Vauclain, manager of the Baldwin Locomotive Works, officially announced that America's super-gun is ready.

Besides saying that and vouchsafing the additional information that the side gutters of the big gun, made of concrete, weigh 75 tons apiece, he would not go into further details.

WASHINGTON, April 24.—Naval authorities are refusing to comment on the announcement of the Baldwin Locomotive Works that a super-gun has been produced.

Details of the powerful weapon are withheld that no information may be given the enemy.

FORTY-THREE CASUALTIES LISTED

NAMES OF TWENTY DEAD AND TWENTY-THREE WOUNDED
APPEAR IN LIST ISSUED BY WAR DEPARTMENT

(Special Service to Glendale Evening News)

WASHINGTON, April 24.—Forty-three casualties were listed by the War Department in today's report.

Casualties included 6 killed in action, 3 dead of wounds; 11 dead of disease; 10 severely wounded; 13 slightly wounded.

AVIATORS BURNED TO DEATH

LIEUTENANT FLIER AND CADET DIE WHEN PLANE
BURSTS INTO FLAMES 50 FEET IN AIR

(Special Service to Glendale Evening News)

WICHITA FALLS, Texas, April 24.—Second Lieutenant Stephen R. Warned and Cadet Edwin Crier were burned to death on Call Field near here today when the aeroplane in which they were riding burst into flames 50 feet in the air and came crashing to earth.

MATTISON B. JONES

MAY BECOME CANDIDATE FOR
MEMBER OF CONGRESS
FROM THIS DISTRICT

Mattison B. Jones of this city is being urged by prominent democrats of this and other cities of Los Angeles county to be a candidate for Congress from this district. He is a very busy man who is making good in his profession, and he naturally hesitates to go into politics. But there is a lure in the suggestion for a patriotic man, because never in the history of our government have greater things been at stake in the settling of which any man of civic pride and ambition would be glad to participate. As he himself has said, never has there been greater opportunity for unselfish, disinterested service in the law-making branch of our government. He is by no means sure that he cares to be a candidate, but if he does permit his name to be used it will be with the understanding that if elected he will stand uncompromisingly for the prosecution of this war until the enemy is defeated. Peace with victory, and peace on no other terms, is his slogan. He would also stand for a national prohibition amendment to the constitution. Those would be the two planks on which he would ask for the votes of electors. Mr. Jones says that from what he learned at San Francisco last week it is certain that there will be a great deal of independent voting for national and state officials at coming elections, i. e., voters will consider men rather than parties, and they are looking for strong men able to handle big questions in this great crisis through which we are passing.

BOWLING CONTESTS

Ten teams of bowlers have been organized among Glendale members of the local Elks Lodge and games are being played every night in a try-out to secure five bowlers to represent the lodge in the big tournament which is to be held in May in which all the lodges of Los Angeles county will participate. These will include the lodges of Los Angeles, San Pedro, Pasadena, Long Beach, Santa Monica, Santa Ana, Glendale and Anaheim. The contests will take place in the various club houses as per the schedule arranged.

Each of the ten local three-men teams mentioned above has been named. Monday night the Joes played the Crows. In the Joes were Ward, Stone and Fortunato. The Crows included Dodson, Krogh and Chambers. The score follows, victory perching on the banners of the Joes.

Joes				
	1st	2nd	3rd	Avg.
Ward	170	143	169	160 2-3
Stone	156	188	139	161
Fortunato	154	177	151	160 2-3

Totals.....480 508 459 1447
Team Average, 161

Crows				
	1st	2nd	3rd	Avg.
Dodson	136	118	145	133
Krogh	131	111	103	115
Chambers	133	140	195	156

Totals.....400 369 443 1212
Team Average, 135

Tuesday night the Macks played against the Browns, viz., McDonald, Cornwell and Gibson opposed Fanset, Naudain and Brown. Their score follows, from which it will be seen that the Macks won.

Macks				
	1st	2nd	3rd	Tot. Av.
McDonald	204	191	157	552 184
Cornwell	168	155	153	476 158
Gibson	141	164	128	433 144

Totals.....513 510 438 1461
Team Average, 162

Browns				
	1st	2nd	3rd	Tot. Av.
Fanset	137	140	150	427 142
Naudain	163	146	150	459 153
R. Brown	155	132	165	452 151

Totals.....455 418 465 1338
Team Average, 149

ANNUAL CARNIVAL

The annual carnival of the Tropico district will this year be conducted in the interest of the Red Cross under the auspices of the Tropico Branch. As in the past, this carnival will be held at the Municipal Playground and it will include many new and attractive features for the entertainment of the general public. Concessions will be allotted to all organizations of this district.

A queen contest to be conducted solely by the school children will be a feature of the affair. The names of the six children in this contest are Dorothy Carmack, Mabel Goddard, Irene Ingraham, Iris Nofziger, Norma Heaton, and Mildred Fischer. May 18th is the date set for the festival.

ENGLISH AFTERNOON

BRITISH AMBULANCE SOCIETY
GIVES UNIQUE ENTERTAIN-
MENT MONDAY

Glendale as a community is not, perhaps, fully aware what a very attractive center for social reunion it possesses in the Jewel Cafe (late Ginger Tavern) "on the corner" of Broadway and Glendale avenue.

But over a hundred of our leading social workers must have realized its possibilities on Monday afternoon, when they witnessed how adequately and adaptively it adjusted itself to an occasion at once decorative, musical and patriotic.

The occasion in question was the English Afternoon Tea given by Mrs. B. Vaughan Dawes of North Glendale, under the auspices of the British Ambulance Society (Glendale Branch), in aid of the "wool fund," and served in typically English fashion by a graceful quartette of waitresses, Misses Ruth and Helen Begg, Miss Alice Bornecamp and Miss June Huskyns, who both gave their services, and discharged them, with a readiness and poise which might have been the result of long training, if it had not proceeded from the more gracious source of a wish to be helpful and serviceable.

Miss Barbara Mitchell presided at "the receipt of customs" with a deft business tact and charm of manner which parted us from our small change not merely without a pang, but with positive pleasure, and, without interrupting the busy plying of her knitting needles, with one appealing glance detached the price of a tea which he could never hope to consume from an unsuspecting gentleman who had merely strayed in to make inquiries about the Cafe tariff!

But to return to the "occasion": the delicate white wood trellis of the Cafe was tastefully laced with trails of English ivy, and the "service table," beautifully decorated by Miss Margaret Trew of Ivanhoe with sprays of pink and white Cherokees (own sister of the English wild rose), was presided over with distinction and gracious efficiency by Mrs. Hawkins-Ambler of Los Angeles and Miss Margaret Trew.

The ability of these ladies and the resources of the Jewel Cafe were both heavily taxed by an unexpected influx of visitors for, though the British Ambulance Afternoon Teas, initiated by Miss Ina Whitaker in aid of the Wool Fund, are now a fortnightly institution, the previous attendance had scarcely exceeded fifty, and the margin of provision for a possible three score was heavily outweighed by a gathering of over a hundred.

In vain had Mr. Moore, of the "Million Articles," generously loaned us thirty extra cups and saucers, and Mr. Harding of the Glendale Furniture Store kindly supplied us with twenty additional chairs! What were they among so many?

But Mrs. Dawes as hostess and her presidents of the tea table were not "caught unawares." Breathless gentlemen struggled across the roadway with reinforcements of chairs from the British Ambulance work room on Broadway—and it really is some work room that, with the accent on the "work"—Mr. and Mrs. Hollingsworth, our courteous hosts of the Jewel Cafe (who have rendered such

(Continued on page 7)

MUNICIPAL EXPANSION

PROPOSED ANNEXATIONS MAY
MAKE GLENDAL RIVAL PASA-
DENA IN SIZE

The new territory for which annexation petitions are being circulated takes in all the region between the west boundary of Glendale (Pacific avenue) and the Southern Pacific tracks, up to and beyond the pumping plant, and one block beyond the Grand View district, which is about half way between the pumping plant and the Burbank city limits and running northeast from that point to take in the hills up to the north city line of Glendale just south of Montrose. It includes the Casa Verdugo and the Kenneth Road districts and should it vote to come in would add to the city about three square miles of territory with an assessed valuation in the neighborhood of a million and a half. Should this union take place with the districts already annexed Glendale would have territorial dimensions greater than Pasadena.

Mr. and Mrs. Charles Burnham of 614 North Central avenue returned a few days ago from a motor trip to San Francisco. They were accompanied by their little son and were gone three or four weeks.

This War Must Be Fought On European Soil

If the peoples of the earth are not to become toiling millions for the Prussian Junkers and the Prussian Krupps, if they are not to be terror-ridden slaves at the mercy of a German Kaiser's will, Prussianism **MUST** be driven back within its own borders and kept there.

Not only English freedom, French freedom is at stake. Our own cherished institutions, our free government, all that our fathers fought for, all that free peoples prize, is threatened by an enemy that would impose his own hateful Kultur on every free institution in every liberty-loving land.

That is why the war must be fought on European soil. We are fighting in Europe now that we may not have to fight in America, on the very thresholds of our own homes, later.



We are fighting for the safety and liberty of our children, our homes, our country. No price is too great to pay for Victory.

Americans, you are called upon to back our armies in France, to furnish them the guns and shells and ships and airplanes, the enormous quantities of every sort of supplies that they must have to defeat the Prussian armies and drive them back across the Rhine.

The War Is Being Fought In Europe— But It Must Be Won Right Here at Home

Will You Strike a Blow for American Freedom? Your Support of the **THIRD LIBERTY LOAN** Is Your Answer. Invest Today in Liberty Bonds---ALL the Bonds You Can

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Corner Broadway and Glendale Ave.

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220 Geneva St.
BOSSERMAN HARDWARE CO.
339 Brand Boulevard
PELLEY CONFECTIONERY
323 Brand Blvd.

A LECTURE ON CHRISTIAN SCIENCE

John W. Doorly, C. S. B., of Leeds, England, delivered a lecture on the subject of Christian Science last evening at First Church of Christ, Scientist. Arthur P. Care introduced the speaker. Mr. Doorly, who is a member of the Board of Lectureship of The Mother Church, The First Church of Christ Scientist, in Boston, Massachusetts, said:

What salvation is and how it is to be attained are questions that are forever struggling in the human breast. The ordinary mortal, however, does not even seem to have decided from what he needs to be saved or for what kind of a salvation he hopes. In some indefinite way he believes that there is a place which is popularly termed heaven and which he hopes some day to reach; but what heaven is, or how he is going to attain it, he has very little idea. How much of a result could one expect if he employed as little intelligent effort as this in his business or any other activity of life? Is a man's salvation of so little importance that he can afford to give less time and thought to it than he gives to almost anything else in his life? Or has the majority of mankind seen so little proof of salvation through spiritual means that it has ceased to believe in such salvation as a reality or even as a practical possibility? Has it therefore decided not to waste any more time on so unprofitable a subject, but just to go on hoping blindly for the best to happen in some extraordinary way?

SALVATION AS EXPLAINED BY CHRISTIAN SCIENCE

What on the other hand is the salvation which Christian Science offers? Christian Science offers to men salvation from sin of every kind, from disease, from hate, from poverty, from death, and indeed from every ill "to which flesh is heir." This salvation, moreover, is not something to be attained at some future time and in some inexplicable way, but it is something that can be experienced and enjoyed here and now. Are you in bondage to sin, to hate, to sorrow, to disease, to disaster of any kind? Christian Science says that it is possible for you to be rid of these things at once. Are you overwhelmed by some so-called incurable disease that is destroying your happiness or the happiness of some member of your family? Christian Science declares that God never made that disease and that you do not therefore have to submit to it any longer. Are you laboring under deep sorrow? Christian Science says that there is infinite comfort for you in the understanding of Love's ever presence and that this understanding will entirely obliterate from your thought that sense of sorrow. Are you a failure in life, in business, or in your profession? Christian Science declares that failure is no part of God's law and that it can and should be overcome by an understanding of divine law. In fact Christian Science insists that every condition that is unlike God and that claims to bind man through sin, disease, or death, is wholly abnormal and can and should be destroyed through the correct understanding of God and of God's law.

THE ATTAINMENT OF PRESENT SALVATION

How then is this salvation to be attained and is it the salvation which the Scriptures teach? Christian Science states emphatically that such salvation can only be attained by understanding what God is, what true existence is, the falsity of mortal existence and its inability to satisfy man's highest longings. This understanding must then be used practically in daily life. Let us see then briefly what Christian Science teaches about God, about true existence, and about mortal existence, and then we will, I am sure, be able to see how the teachings of the Scriptures coincide with these conclusions.

WHAT CHRISTIAN SCIENCE TEACHES ABOUT GOD

Christian Science teaches that God is Spirit as the Scriptures state, but it then goes on to explain that Spirit is divine Mind, and immediately this definition of God gives us a more intelligent sense of Him. We have all known that God is Spirit, but it needed the revelation of Christian Science to show us that Spirit is not some indefinite, indescribable, and far-off abstraction, but that Spirit is infinitely definite and intelligent and always available to man as divine Mind. Can anyone think of anything more intelligent, more definite, and more scientific in its operations than Mind? Christian Science also acknowledges but one God or cause, and therefore but one Mind. If mankind considers God to be some great personality located in some place, it will be difficult to see how such a personality can be ever present and can direct His whole universe intelligently, and humanity will be compelled to resort to the superstitious beliefs of the ages to support such a theory. When, however, it is perceived that God is infinite divine Mind, His ever presence and His intelligent direction of His universe will be naturally appreciated.

Christian Science likewise teaches that this divine Mind is Life, Truth, and Love, and that He is also divine Principle, that He is invariable, and is the same yesterday, today, and forever. Thus Christian Science declares one infinite cause or divine Principle

whom we call God, or good, who is ever present divine Mind, and is also infinite Life, Truth, and Love.

WHAT TRUE EXISTENCE IS

Now how many differing effects can be obtained from one infinite cause or divine Principle, who is forever the same. Christian Science declares unwaveringly that from such a cause there can be but one effect which is infinitely like that cause; consequently it teaches that true existence must forever be the expression or effect of infinite Mind or Spirit, of infinite good and of infinite Life, Truth, and Love. Therefore true existence must be forever mental or spiritual, since it is the effect of infinite Mind or Spirit; it must be infinitely good because it is the effect of infinite good, and it must always express Life, Truth, and Love because it is the expression of Life, Truth, and Love. No amount of human reason, based on the testimony of the physical senses can shake the fact that since God is the infinite creator, then creation or true existence must be infinitely like Him and must therefore be wholly mental or spiritual and wholly good. Also that it must always express the nature of Life, Truth, and Love. Of course such a conclusion demands faith or spiritual understanding, in opposition to the testimony of the human or physical senses. It demands faith in one ever present God, the only creator. But is not this reliance on spiritual understanding, and not on the testimony of our physical senses, the basis of all Christian teaching? Right here is where the so-called wisdom of the centuries and the Christianity of Christ Jesus parted company. Knowing that God is infinite divine Mind, Jesus concluded that spiritual understanding or right knowing must be the expression of this one Mind, and was therefore as certain and intelligent as God Himself. He therefore relied wholly on his spiritual conclusions, or on what he understood, in spite of the testimony of his physical senses. In fact, he reasoned logically from the basis that God, or Mind, was the only cause and creator, and he therefore looked not at the things which are material and which are seen by the physical senses, but at the things which are spiritual or mental and which are not seen, but are understood. The wisdom of the ages, on the other hand, has always judged from the testimony of the physical senses, forgetting that these so-called senses are humanly developed and accept only what they believe and not what is true.

THE NATURE OF MORTAL EXISTENCE

So also Christian Science, reasoning from the basis of a perfect God, or Mind, and a perfect creation or existence, wholly good and wholly mental or spiritual, declares that mortal existence is no more real from the divine standpoint than is the dream we entertain at night, although this existence seems real to mortals even as the dream does to the dreamer. Christian Science teaches that this suppositional existence, mortality, is only the false sense that there is an opposite to infinite Spirit or Mind. This false sense is what the Scriptures describe as the carnal mind and what Jesus described as "a liar, and the father of it." This liar, or lying sense, the carnal mind, declares that finite matter, the opposite of infinite Spirit, has life, substance, and intelligence, when the fact is that infinite Spirit is the only Life, substance, or intelligence. When, however, it is seen that the whole of material existence, or the flesh, is only a false belief in a suppositional creator, the carnal mind, or evil, and a supposed creation, called mortality, or is in fact a lie, then we begin to comprehend clearly how the truth about God and His creation, being ever present and therefore omnipotent and operating with infinite intelligence, can destroy such a lie or false mental condition as mortality.

SALVATION DIVINELY MENTAL

In fact Christian Science teaches that salvation is divinely and scientifically mental and saves from the carnal mind or from mortality, and since God is divine Mind and is infinite cause, this must necessarily be so. This salvation is as fixed and as sure as God Himself, as exact, simple, and scientific as the mathematical table, and yet as deeply spiritual and as exalted as God's eternal law must ever be. To obtain such salvation can one persistently believe that sin, disease, and death are real and that matter or mortality is substance, and then hope to be free from mortality and its pains. He cannot! He must remember every minute of his existence that happiness, health, harmony, all that is worth having, is of God, and is therefore spiritual or divinely mental and can only be obtained through a right mental condition or through spiritual understanding. This consciousness of true being would inevitably free the mortal from every discordant material condition, or from every false mental condition, and slowly but surely the mortal who adopts this habit of acquainting himself with God on all occasions, will find himself living, moving, and having his being in God, or abiding in the one Mind which is Life, Truth, and Love. Sin, disease, and death, poverty and disaster have no place in this Mind. In fact he

comes out of the carnal mind or mortality with all its delusive pains and pleasures into the freedom and harmony of the divine Mind with its eternal joys, and he does this simply and naturally through spiritual understanding, or through a right mental condition.

SALVATION AS TAUGHT BY THE SCRIPTURES

The Scriptures are a progressive record of how the Truth, or the spiritual fact about God and about existence, was revealed to men who refused to accept the testimony of their physical senses as reliable, but persistently relied on their spiritual understanding of God and of existence, or to men who thought divinely and not humanly. These revelations culminated in the experiences of Christ Jesus and his followers, who were so clearly conscious of the divine facts of being that they proved every material or mortal condition to be wholly an illusion of the physical senses, having neither reality nor power.

THE TRUE NATURE OF THE BIBLE

In our consideration of certain facts of the Bible, to substantiate the teachings of Christian Science, it would be well for us to comprehend clearly what the Bible is, for there has undoubtedly been more superstition and ignorance connected with the study of the Bible than of any other book in the world. Christian Scientists regard the Bible as invaluable to a correct understanding of God and of salvation, and in fact the first tenet of the Christian Science church states that "as adherents of Truth, we take the inspired word of the Bible as our sufficient guide to eternal life" (Science and Health, p. 497). We recognize, however, that the Bible is an Eastern book written in an Eastern manner with multitudes of parables and a great deal of symbolism and metaphor, through which the Easterner always spoke. The Bible records how certain men, belonging to the Hebrew race more especially, became conscious of the eternal and unalterable facts about God and about existence. These progressive views of God are intermingled with the historical record of the Hebrew race, in which not only is the correct nature of God recorded, but in which the idolatrous tendencies and constant falling away from God by the people of these periods are also related. Christian Scientists in no way accept any such superstition as that every word in the Bible was specifically commanded by God, but they recognize that the Bible does record the truth about God and about existence as this truth was revealed to various men in various ages.

PROGRESSIVE REVELATION OF THE SCRIPTURES

In the first chapter of Genesis the record begins of the truth about God and about existence, as it was revealed to some spiritually minded man. The first chapter of Genesis is usually erroneously supposed to relate how God created the material heaven and earth, but upon closer examination it will be found that this first chapter of Genesis and the first five verses of the second chapter really relate how the eternal facts of being, which never began and could never end, were revealed to some spiritually minded man by seven progressively clearer views which he described as seven days. This record is followed by a second and different account of creation, beginning at the sixth verse of the second chapter of Genesis in which the Lord God, not God as is declared in the first record, but the Jewish tribal Jehovah, the Lord God, is supposed to have created man from the dust of the ground and to have breathed into his nostrils the breath of life. This second account of creation is preceded by the statement that "there went up a mist from the earth, and watered the whole face of the ground" (Gen. 2:6). Christian Science declares that this mist is the mist of ignorant human belief or of the carnal mind, in which mist or mystification God is always misunderstood and regarded mysteriously and His creation or spiritual being is erroneously supposed to be mortal, material, and finite. The Book of Genesis also records the constant degeneration of this material race of men, or this Adam man, who was the result of the mist of mortal sense. This Adam race, in the person of Cain, eventually became the murderer of his fellow man.

It is related, however, that Enoch walked with God or dwelt in the understanding of the one Mind, that Mind which is Spirit, and "he was not" (Gen. 5:24), that is, he rose above mortal existence and disappeared to mortal sense, or from the carnal mind's belief, into the glorious freedom of the divine Mind. But still the evil beliefs of mortals, or their evil thinking, increased until these beliefs in evil eventually flooded mortals or brought destruction upon them. Noah, who was a just and upright man, had perceived something of the true nature of God as Spirit or Mind and the inevitable self-destruction of evil, and this spiritual understanding impelled him to prepare an ark for the salvation of himself and his improved sense of existence from this flood of evil beliefs. Later the Scriptures record the appearing to Abraham, who dwelt in Ur of the Chaldees, of the truth about God and about existence, and this vision impelled Abraham to come out of the material and idolatrous tendencies of the Chaldees and

to seek a less material atmosphere in which his understanding of Truth could be developed. Indeed Abraham became so certain of the continuity and indestructibility of true existence that he realized that if even the material Isaac, his most valued mortal possession, were sacrificed, that his understanding of the spiritual man, which had brought forth Isaac, would persist eternally and would perpetuate itself in human experience to the salvation of mankind.

The truth of spiritual being was still further developed through Jacob, who under Rebecca's instruction had perceived that the birthright to spiritual things was of more value than any material possession. In spite of the tribulations he encountered, as a result of seeking a spiritual blessing through questionable means, Jacob's sense of the reality of spiritual being still grew, until he at length wrestled with and overcame the belief in the mortal. He then realized his eternal heritage or true being as Isarel, or a Prince of God. Indeed Jacob perceived that the same spiritual fact about God and about man, or the Truth which had begun to develop itself through Enoch, through Noah, through Abraham, and then through his own enlightened sense, would eventually manifest itself in a yet clearer way "until Shiloh come" (Gen. 49:10), and that from his seed or from his appreciation of the Truth there would arise the Messiah or Christ.

Jacob and his sons had begun to realize to some extent that the utilization of their understanding of God and of true being would free them from every mortal discord and would bring them into the promised land, which was at that time their highest sense of harmony. Owing, however, to their lack of spiritual enlightenment and their unwillingness or inability to think as Abraham, Jacob, and Joseph had thought, the Israelites were again subjected to the hard and bitter experiences of mortality, and were in bondage to the Egyptians until Moses arose. It had been revealed to Moses at Mount Horeb that even if the bush burned, yet it was not destroyed (Ex. 3:2). That is, he had seen that the trying experiences of mortality, however severe, could never destroy the spiritual idea or true sense of being which was manifesting itself to men. He therefore began to put his understanding of God and of God's law into practical experience, and so delivered his fellow men from the hard bondage caused by their material thinking. When led by wisdom to come back and handle the serpent, or the belief in evil as a power, Moses proved that when handled with Truth, evil, or the serpent, becomes harmless and that indeed its overcoming is a staff to lean upon. He also proved that leprosy or any other diseased condition of mortal thought when properly dealt with will disappear into its native nothingness. In fact he proved that a correct understanding of God will destroy both sin and disease.

Moses reduced his understanding of God to a form or system of right thinking by which his fellow men could govern their thinking and consequently their acts, and this system was known as the Law or Commandments. It was really the first systematic attempt to show men that to attain health, holiness, and happiness the place to begin is in their thinking. During many years Moses also demonstrated to the Israelites his ability to overcome sin, lack, disease, hunger, and every untoward experience through his understanding of God and of divine law.

After Moses many spiritually minded men arose who were able to subordinate mortal experience by their spiritual understanding. Joshua overthrew Jericho by a wholly mental process. Elijah raised the widow's son at Zarephath (I Kings 17:22), and he also divided Jordan and passed through it (II Kings 2:8). Elisha used his understanding of God to cure Naaman of his leprosy (II Kings 5:14), and he broke the so-called law of gravity by making the axe-head swim (II Kings 6:6). He raised the Shunammite's son from the dead (II Kings 4); increased the widow's oil (II Kings 4); healed from the deadly pottage (II Kings 4:35), and in many ways proved conclusively that the understanding of spiritual law would make free from the painful experiences of mortality. Daniel proved that mortal beliefs of hate, malice, and ferocity, whether operating as lions or as men, could be cowed and overcome by the spiritually minded (Daniel). The three young Hebrews proved unfailingly that even fire itself could not harm those dwelling in the one Mind (Daniel 3:26), thus continuing to prove what Moses had discerned at the burning bush.

CHRIST JESUS' UTILIZATION OF DIVINE LAW

At last this understanding of God's true nature and of existence as spiritual and perfect, manifested itself in the birth of Christ Jesus. Because of his freedom from mortality, and his constant communion with that one Mind which is Life, Truth, and Love, Jesus was able to perceive and to prove to perfection that "the flesh profiteth nothing" because "it is the Spirit that quickeneth" (John 6:63). Christ Jesus demonstrated for all time that spiritual understanding is sufficient for man's health, for his food, for his life, and to overcome all that claims to operate against his harmony as the son of God. He revealed to his followers an infallible rule, which he called "the truth," that would deliver them from all evil

thinking, or from the carnal mind, and its effect, mortality. When they failed to demonstrate this rule he informed them that it was because of their lack of faith or of spiritual understanding, that is, a lack of a right mental condition. He further told them that if they had this right mental condition they would be able to say to the mountains or to the largest material objects (Mark 11:23), "Be thou removed," and they would obey. At last to prove to mankind the infallibility of spiritual understanding and its infinite ability to overcome mortality or the carnal mind, he allowed men to crucify his material body and then by his spiritual understanding he raised it from the grave, thus proving conclusively the utter inability of any material conditions to bind one who dwells persistently in the consciousness of infinite Spirit, or Mind. Christ Jesus spent thirty years preparing to prove to mankind that since God is Mind, or Spirit, true existence must be divinely mental or spiritual, and could only be attained through spiritual understanding, or a right mental condition. He taught his followers that the kingdom of Heaven is within us or within our thought, and is the absolute understanding of spiritual reality or of true existence to be attained here and now. He also taught them that the only hell is the false human belief that there is a power called matter or the carnal mind opposed to the one infinite power, Spirit, or divine Mind. He clearly explained to them that "that which is born of the flesh is flesh; and that which is born of the Spirit is spirit" (John 3:6), and in many ways he showed them the impossibility of any connection between matter and Spirit, i. e., between the carnal mind and the divine Mind.

Jesus walked on the waters, thus disproving the so-called law of gravity; he healed the sick, thus shattering the idolatrous human belief that disease is a reality or any part of God's creation. When he fed the multitudes he replaced the human belief of lack or hunger with the spiritual fact of infinite substance, thus illustrating against the ever presence of that divine law through which Moses had fed the children of Israel and Elisha had increased the widow's oil. Christ Jesus raised the dead through his understanding that God is infinite ever present Life, and he pointed out to his followers that God is a God of the living and not of the dead, and he finally declared, "Whosoever liveth and believeth in me" [i. e., the spiritual fact which I teach and have demonstrated] "shall never die" (John 11:26).

Jesus regarded matter or material existence simply as a mistaken human belief to be overcome at all times and under all circumstances by the understanding of God's law or of spiritual existence. In many cases he dispersed so-called matter and made it disappear, when it claimed to manifest itself, as a tempest, as closed doors, or even as his own body. All these things proved conclusively Christ Jesus' complete dominion over every material condition or over every false mental condition, i. e., over the physical senses and their false testimony. Above all he taught those who were willing to learn, exactly how these things were accomplished, and promised them that if they were faithful to his instructions that they would do even greater works. He knew that the truth about God and about existence which had enabled Enoch to ascend and had forced Abraham to come out from Ur of the Chaldees, which had caused Jacob to perceive and to prove the continuity and indestructibility of spiritual being, which had enabled Moses to guide the children of Israel out of many trying experiences and had impelled the prophets to foretell the appearing of the Messiah who would prove that the spiritual man was the real man, he knew that this same truth of spiritual being, or God's eternal law, would become clearer to men because of his complete demonstration of it. He also knew that this divine fact about God and about existence, or this "spirit of Truth," as it was apprehended more universally would perform even greater works than it had done through him. In fact Christ Jesus proved completely to mankind the infinite ability of good thinking or of spiritual understanding to overcome every material or mortal mind condition. Mankind, however, dwelling, in a great measure, in the mesmerism of material sense, refused to accept these teachings because they exposed the nothingness of mortal existence, which to them seemed to be the only reality. They eventually, by crucifying his material body, to destroy the spiritual idea which he presented. They have perhaps done even worse by continuing to regard his material body, rather than his spirituality, as the Savior of mankind, thus worshipping his material body and neglecting his command to be spiritually minded.

THE DISCIPLES' DEMONSTRATION OF DIVINE LAW

With the disappearance of the material body of Jesus, after his complete victory over mortality, the disciples were enabled to perceive spiritual being and God's true nature as Spirit, or Mind. Indeed as Mrs. Eddy has written, "His resurrection was also his resurrection" (Science and Health, 34:20). Jesus' disciples then proceeded to perform the healing and redeeming work which he had declared that anyone who understood his teachings or his revelation of what God is, should do. As his followers turned from matter to Spirit

the understanding of spiritual being came to them so clearly that it was manifested in an overwhelming manner as the descent of the Holy Ghost, and many signs and wonders were wrought by his followers. Peter and John healed the lame man at the Gate Beautiful (Acts 3). Stephen, it is recorded, "did great wonders and miracles among the people" (Acts 6). Philip went down to Samaria and preached Christ, and "unclean spirits, crying with loud voice, came out of many that were possessed with them; and many taken with palsies, and that were lame, were healed" (Acts 8:7). Peter healed Aeneas, who had been kept in bed for eight years with the palsy (Acts 9). He also raised Tabitha from the dead (Acts 9).

Paul, who was not a disciple of our Lord, likewise gained the correct understanding of God and of existence as spiritual and perfect, and he realized fully that this understanding would make free from the mortal or false sense of existence. He declared that "the natural [or material] man receiveth not the things of the Spirit of God; for they are foolishness unto him" (I Cor. 2:14). Paul healed the impotent man at Lystra who had been a cripple from his birth (Acts 14). He raised Eutychus from the dead (Acts 20), and performed many other wonderful works. He finally declared fearlessly, "So then they that are in the flesh cannot please God" (Romans 8:8), and in his great longing to be free from the material body he cried, "Who shall deliver me from the body of this death?" (Romans 7:24), or from this material body which is death, death to the understanding of man's spiritual reality. His answer to this question is given in the next chapter, the eighth chapter of Romans, where he says, "If ye live after the flesh ye shall die; but if ye through the Spirit, [i. e., the divine Mind] do mortify the deeds of the body [i. e., the carnal mind], ye shall live" (Romans 8:13).

The truth about God and about His creation, spiritual existence, continued to grow in human consciousness until in the year A. D. 96, St. John perceived it so clearly on the Island of Patmos that the material sense of heaven and earth passed away to his resurrected thought, and he saw a new heaven and a new earth. As Mrs. Eddy points out, this is proof positive that "the heavens and earth to one human consciousness, that consciousness which God bestows, are spiritual, while to another, the unilluminated human mind, the vision is material" (Science and Health, 573:6).

GOD FOREVER REVEALING HIMSELF TO MEN

Had God ceased then to reveal Himself to humanity after the period recorded in the Scriptures? How could God ever cease to reveal Himself to Humanity, since He is infinite in nature? Thoughtful people realize that God has continued to reveal Himself to men after the period recorded in the Scriptures just as He did before and that every step of progress in human thought, whether it be liberation from the bondage of slavery, of disease, of sin, of man's injustice to man, or of limitation of any kind, has been simply the result of this progressive revelation of God to men. It is recorded that the early Christians continued to heal the sick, to raise the dead, and to perform many wonderful works through their spiritual understanding for about 250 years after the ministry of Christ Jesus. When, however, the Emperor Constantine became a convert to Christianity and Christianity became popular, then the spirituality which had accomplished these works began to disappear, and creed and dogma began to usurp the place of spiritual understanding. It no longer mattered whether a man understood God aright, so that he could prove his understanding in daily life by overcoming sin and disease, as long as he believed in a doctrine. In fact the understanding of God was no longer considered necessary for a layman, but his thinking began to be done for him by the priest. The quick and certain healing of all manner of disease, through spiritual understanding, as Christ Jesus and his followers had taught it, began to be separated from the gospel of Christianity, and salvation ceased to be a practical thing of to-day delivering from sin, disease, and death, but became something indefinite to be hoped for after death. The very thought of overcoming death here, as Jesus and his followers had done, became almost blasphemous. Material existence, and all the pains accruing from it, again began to be looked upon as God's creation and as a natural part of divine law; and death, instead of being regarded as an enemy to be overcome, was considered to be the friend of man. Those who should have brought life to mankind and to have brought it abundantly, were busy putting to death others who did not accept their particular doctrine. In time it became a crime to read the Scriptures.

HISTORICAL PROGRESS IN THE UNDERSTANDING OF GOD

But in spite of darkness and ecclesiastical despotism, that same spiritual idea or the truth of being which had manifested itself to Enoch, to Abraham, to Jacob, to Joseph, to Moses, to Elisha, and to the Prophets, and which had burst forth into full light in the life of Christ Jesus, was still working silently, unseen by the physical senses, and here and

(Continued on Page 6)

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NO GRUMBLING IN FRONT LINE

"Up in the front line trenches where men are facing the enemy fire, where sometimes they stand for hours in mud and filth up to their knees, one never hears a word of complaint," says Harry N. Holmes, a war work secretary of the Young Men's Christian Association, who for two years has been under shell fire on the Flanders front where he has charge of 110 British dugouts and huts.

"Only the vital things of life count out there," said he. The spirit of those men gives one a greater faith in mankind. I recall one incident where a soldier crawled into our dugout in the Ypres salient. He was covered with mud and blood and one arm was shattered. We learned his story.

"He had gone over the top and in No Man's Land a shell exploded, mortally wounding his chum in the leg and breaking his arm. Together they dragged themselves into a shell hole half full of water. For two days and two nights this boy held the head of his chum above the water until he died.

"That's the spirit of the men out there. They never grumble. Why, I have seen a soldier, weary and fagged out, come into our dugout and as he was about to raise a cup of cocoa to his lips, put it down and go outside to where an ambulance was taking aboard its human wreckage and going up to the figure on the stretcher, reach out his hand and say, 'Goodbye, Skinny, old pal, I hope you pull through,' and then come back and drink his cocoa.

"The first thought of these lads is not for themselves. There is nothing they will not do for a friend. Out of this war, out of the horror and misery and hell of it, will come pure, beautiful and ennobling things. What I have seen at the front has made me believe in men.

"Two of our secretaries have been killed and several wounded. We have 110 huts and dugouts under shell fire and ten of them have been completely destroyed by enemy shells within the past ten months. The Y. M. C. A. has developed at the front until it is an essential part of modern battle.

"General Pershing has given the Y. M. C. A. his heartiest support. Its work is extending to thousands of points in the French and Italian army. It is the big, vital force that makes for morale, without which our armies could not be successful. It is a glorious work we are in and the soldiers appreciate it. There is nothing too good for those fellows at the front who are making the great sacrifice.

WOMEN'S WORK FOR THIRD LIBERTY LOAN

The Treasury Department authorizes the following:
Reports of state and district chairmen to the national woman's Liberty Loan committee indicate big results of women's work for the third Liberty Loan.

In Richmond alone the woman's organization sold on the opening day of the loan \$201,000 worth of bonds in fourteen booths erected for the purpose. In the first two days of the loan the women of Delaware sold \$90,900 in bonds to 203 subscribers. The woman's organization of Virden, Illinois, took the town over its quota on the morning of the first day by their record alone. On April 6 the women of Hoquiam, Washington, sold \$55,410 in bonds.

In New Braunfels, Texas, where \$7,150 was subscribed to the first loan on a quota of \$97,000, and 29,150 to the second loan on a quota of \$116,044, the woman's organization took the town in hand after a visit from Mrs. Antoinette Funk, vice chairman of the national woman's Liberty Loan committee. On the first day of the third loan this organization reported before ten o'clock that morning that New Braunfels had subscribed its full quota of \$124,100.

CONSUME LESS, PRODUCE MORE

The beet sugar industry is the embodiment of progress, well balanced agriculture, reclamation and conservation, the law of averages and compensation, community activity, national independence and self-dependence.

This industry is surely the indispensable balance of power to sustain well-balanced, permanent agriculture.

The beet is the best "l'il ole helper" the farmer of the irrigated West has—it roots, it digs, and when once set it can withstand more unfavorable climatic conditions than any other crop.

When the speculative cycle of other crops is at the bottom of the chart, the cash value of the sugar beet looks high.

When the yield of a given field in another crop is at low ebb, the maximum production is reached next year because it is made to grow on "beet ground."

As a war measure, we of the West should consume less sugar and produce more. As a peace measure, we of the West should consume more sugar and produce still more.

1917 LUMBER PRODUCTION

The lumber cut of California for 1917 broke all records according to a Forest Service report just given out. Their estimate places it at 1,424,000 000 feet b. m., or 4,000,000 feet in excess of the 191 cut. Moreover, the 1917 figures represent the cut of about 15 mills less than reported in 1916, thus indicating greater activity on the part of individual mills, most of which are bending every effort to meet the increased war demands.

One hundred sixty-nine mills reported a cut for 191 of 1,417,078,000 feet, b. m., and the output of the 48 largest mills was 1,317,245,000 feet. Of hte more important species, redwood constituted 487, 458,000 feet of the cut; western pine 478,565,000 feet; Douglas fir 156, 083,000 feet; sugar pine 127,951,000 feet; spruce 20,659,000 feet.

During the first year of the war the United States Army increased in actual strength from 9,524 officers and 202,510 enlisted men to 123,801 officers and 1,528,924 enlisted men.

"EFFICIENCY A JUSTIFIABLE BUSINESS CONCEPTION"

Efficiency, of recent years in bad repute because of the bad company it has kept with German military machines and the like, must hold its own as a conception, contributing to national welfare and prosperity, according to Willard Eugene Hotchkiss, Director of the School of Commerce in the University of Minnesota, whose lecture on "Higher Education and Business Standards," delivered at the University of California on the Barbara Weinstock foundation, has been put into book form by the University. During the first months of the war, Mr. Hotchkiss points out, efficiency as spelled in Prussian military power and autocratic government became a word of loathsome meaning. It was even declared in an article bearing the title, "Moral Breakdown of Efficiency," published in the "Century" for June, 1915, that pursuit of efficiency had led and was still leading civilization on a downward path.

But more careful thinking of necessity leads to the conclusion that efficiency must be matched by efficiency. The whole idea of military preparedness today is a production of the conception of might against might, but with the added significant clause, for right.

That business must be keenly alive to the situation and become a factor of efficiency in nation-wide service at the present critical time of our country's history, is the view held by Mr. Hotchkiss. High business standards must be reached. The breach between employer and employee must be bridged. A common understanding must weld together the different units in the general business scheme. The whole idea must be efficiency for national welfare.

The university can do much to promulgate a clean and vital conception of business standards by the higher education that it offers, contends Professor Hotchkiss. It is one of its chief functions, in fact its great reason for "being"—the training of young people for national service in every line that is of service in the present crisis. In the readjustments which come after the war, ideas of business efficiency as now instilled into American students, will play a weighty part in restoring the country to a normal, healthy economic basis.

Business efficiency, as taught by the modern university, will involve the application of scientific method. In his concluding paragraph, Mr. Hotchkiss writes: "In proportion as universities have vigorously undertaken this work (business training), and have applied scientific method to their own problems of articulating it with higher education in general, the line of approach to professional business training has become increasingly clear. Among the notable developments of the past decade has been a shifting or emphasis from the training of specialists to the training of business executives. As preparation for executive work comes to be generally recognized as an appropriate field for systematic professional study, the standards that scientific method has already achieved will become fixed and better standards of business efficiency and service will emerge."

G. A. R. DINNER

The monthly dinner of the N. P. Banks Post and Corps, scheduled for Friday, April 26th, will be a departure from the customary bill of fare. Chop suey and noodles will form the principal item of the menu, and Mrs. Jennie Phillips, chairman of the dinner, is confident that the repast will be highly enjoyable. For this occasion it has been necessary to advance the prices from 15c and 25c to 25c and 35c.

NO DEMONSTRATION APRIL 26

The Liberty Loan committee of Glendale has decided that it is not best to observe Friday, the 26th, by holding a special celebration, but later, when it comes to the final wind-up of the Third Liberty Loan it may be in place to set apart a day for a general rejoicing.

WORDS AND DEEDS

By Walt Mason
I may use language till I make Demosthenes look like a fake. I may rear up some nine feet high, and tell how I would bleed and die, if I were not so old and gray and crippled up and full of hay. I may denounce the foreign foe and tell how gladly I would go to wield a shotgun in the scrap and shoot the Kaiser off the map; but if I think more of my wad than of my country and my God, the things I say won't cut much grass; my words are merely sounding brass. Our Uncle Sam is needing men; he's needing rhino by the ton; he can't conduct a high-class scrap without a lot of dough on tap. To raise the dust he asks all lads to lend him all their surplus scads, to buy his bonds—security the safest ever man will see. And if I do not gambol up, as bay and frisky as a pup, and buy the bonds till I go broke, my loyal spiels are merely smoke. Oh, boys, most any tin-horn skate can work his jawbones and orate; most any hick can chew the rag and say nice things about the flag; but when we come right down to tacks, the patriot who's smooth as wax is he who comes, an ardent soul, for Liberty bonds to blow his roll.

Formal application for the establishment of a plant for the construction of reinforced concrete ships at San Pedro has been filed with the government shipping board by the Los Angeles chamber of commerce and the harbor commission. Filing the application followed an announcement from Washington that the government would establish yards for building concrete ships of 7500 tons to be used as tank steamers.

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If you want to get the want you want to get, put your want in the "want getter." "The Evening News" wants to get your want because it wants you to get the want you want to get.

FOR SALE

FOR SALE—or rent, furnished or unfurnished, attractive and commodious bungalow at 1228 Chestnut St., Glendale, complete in every way, furnace, etc. Possession June 1. Phone Glendale 1099-M, mornings. 198tf

FOR SALE—Rabbits, breeding stock, 10 does and 2 bucks, 7 of does with young. Will sell whole string with hutches, cheap, or will sell separately. F. W. Pomeroy. Home phone Glendale 2. 198t2*

FOR SALE—Closing out stock, blue Flemish rabbits, large Flemish giant buck, New Zealand does with litters, young does and bucks. 415 E. Colorado St., Glendale. Call except Sunday. 198t1

FOR SALE—At a bargain, all sizes of chicken wire, a brooder, a single harness, California riding saddle and bridle, rabbits with hutches, also some lumber. Glendale 1250-W. 197t2

FOR SALE—Choice Banded Plymouth Rock eggs for hatching. Call Glendale 542-J. 192t3—198t3

FOR SALE—Furniture comprising brass bed, gas range and other articles, at 1418 Ivy St. 196tf

FOR SALE—Automobile, Oakland 6; six-room house and furnishings. Call 145 S. Central Ave. 195tf.

FOR SALE—Special prepared fertilizer for lawns and flowers. White's Dairy, Burbank, Route A, Box 283. Tel. Home Green 24. 53tf

FOR RENT

FOR RENT—3-room furnished bungalow in the rear. 143 Elrose Ave., Glendale. 198t6*

FOR RENT—Two, three and four rooms furnished or unfurnished. Call at 424 Broadway. Phone Glen. 73-J. 197tf

FOR RENT—5-room furnished house. Apply 1448 Burchett St. 196t3*

If you will consider renting your house, furnished, see us at once. H. L. Miller, 409 S. Brand Blvd. Both phones. 153tf

FOR RENT—Four room, modern, furnished cottage. 220 Boynton St., Tropic. Glendale 916-J. 195t6*

FOR RENT OR SALE—Easiest terms or low rentals. No. 531 N. Louise St., 4 rooms, bath, garden, lot 50x300, fenced, \$1500.00. Also No. 1539 Hawthorne, 6 rooms, modern, sleeping porch, etc., price \$2500.00. Either place will be sold much lower for cash or upon very easy terms, like rent. SEE THEM AT ONCE. 189tf

WANTED

WANTED—Furniture, rugs, rockers, dishes, chairs, tables. Will buy all or part and pay cash. Phone 6542 L. A. 198t6*

WANTED—Capable woman, helper to mother mornings, except Sundays, from 8 to 12, small family. Call between 8 and 12 at 219 W. Tenth St. 197t2

RING UP THE GLENDALE Hardware Co., Gdle 490, Home 842, for Young, the repair man, to repair your stove or plumbing or to sharpen your lawn mower. Res. phone Gdle. 276-R. 196t6*

POULTRY WANTED—Anything healthy in the poultry line, young or old. Will buy or exchange laying stock for non-producers. Why feed slackers? Will buy young rabbits. H. M. Valentine, 1005 Verdugo Road, Los Angeles City Limits. Phone Green 216 Glendale. 190t12*

WANTED—A good girl for cooking and kitchen work. Mrs. L. W. Bosserman, 814 South Central Ave. 182tf

ANNOUNCING

The location in this city of George M. Anderson, expert violin maker and repairer.

Makes a specialty of regluing old violins if heavy in the wood, making the old instrument valuable for tone quality. Very reasonable. Glendale 278-W. Residence, 258 E. Fifth St. 194t26*

JAPANESE RAISE RATES

THE JAPANESE LABOR STATION announces that owing to the increasing cost of living they will advance their rates to 40 cents an hour; \$1.50 for half a day and \$2.75 for all day. These are the same rates that prevail in Los Angeles and Hollywood. 173t24*

When the house is on fire is no time to hoard the water.
BUY A LIBERTY BOND.

GLENDALE'S LOYALTY

It is with a feeling of great pride that this institution refers to the loyalty and patriotism of the people of the Glendale community in so nobly supporting the

Third Liberty Bond Drive

which is now on. It has been the source of much pleasure to us to assist in making it possible for our citizens to invest in Liberty bonds. It is gratifying to know that Glendale has gone

OVER THE TOP

and before the drive is closed

WILL HAVE MORE THAN DOUBLED HER QUOTA

Investments in Liberty bonds are entirely safe and the act of purchasing them is a patriotic one.

PURCHASE LIBERTY BONDS

It is the only sure way of beating the Kaiser in his game of attempting to rule the world.

FIRST NATIONAL BANK

Broadway and Brand Blvd.

Glendale, Cal.

Palace Grand
TONIGHT
"The Sign Invisible"
—with—
Mitchell Lewis
Also Installment of Official War Pictures, "The Italian Battlefront."
Don't Forget Matinee at 2:30
Two evening shows, 7 and 8:45

Fanset
None Better
DYE WORKS
CLEANERS and DYERS
1108 West Broadway
Phone Glendale 155, Main 5

STATIONERY
Office Supplies, Books, Games, Toys, Flags, etc.
—Get a book from our circulating library, 10c for 7 days
The H. & A. Stationery Store
324 So. Brand Blvd.
2 Doors South of P. O.

J. H. MELLISH
MANUFACTURING JEWELER
334 S. Brand Boulevard
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Tel. 894-J Glendale
Headquarters for Masonic, Elk and Other Fraternal Emblems and Jewelry.
WATCH, CLOCK, JEWELRY REPAIRING
ENGRAVING and ELECTRO PLATING
Open Wednesday and Saturday Evenings

C. Marville Dwyer
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AUTO PAINTING
Fords, \$12.00, \$15.00, \$18.00
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A Large Stock of New and Used Ford Parts, Bodies and Equipment.
NONOLIO POLISHING STATION
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DAY-OLD AND OLDER CHICKS
Rancho California
From Bred-to-lay Parent Stock in lots 10 to 5000

APPRECIATION
We desire to express our grateful appreciation of the kind attentions we received when the body of our beloved Basil Boon was brought from the Imperial Valley to this city for burial, also for the beautiful floral tributes by the many friends to whom he was dear. They will never be forgotten.
MR. AND MRS. R. L. BOON, TOLLIVER BOON.

WAR SAVINGS IN THE HIGH SCHOOL
Prof. Harry Howe is very much gratified over the record made by the students in Union High. He demonstrates that their thrift is increasing in an almost steady ratio, the sales last week and this running as follows: Monday, April 15th, 209 stamps, Tuesday 207, Wednesday, 201, Thursday 49, Friday 365, Monday, April 22d, 592, Tuesday 270.

GLENDALE DYE WORKS
435 1/2 Brand.
Phones, Glendale 207; Home Blue 220
Garments of Every Description Cleaned, Dyed, Repaired or Pressed.
HAVE YOUR HAT CLEANED AND BLOCKED, 75c.

Personals

Mr. and Mrs. C. Clanin and family have moved from 300 Boynton street and are now residing at 217 North Glendale avenue, Tropico district.

The police say that a stray macaw or parrot has been seen in a certain residence district of Glendale, where it has a regular roost. There is considerable speculation as to where it came from, as no one has reported the loss of a parrot.

Mrs. A. M. Beamon of 245 South Maryland avenue has dismissed her nurse and is now able to go out after an illness by which she was confined to her bed for twelve weeks. Her doctor has ordered her to be very quiet this summer, but she hopes by fall to be in normal health.

The Junior classes in English in the High School are making a study of The Literary Digest, which summarizes the late articles on war. In this way they are able to keep abreast of current thought on the great question of the hour in connection with their regular school work. It is one way of conserving time and effort.

Mrs. George E. Adams of 1450 Ivy street was taken to the Burbank hospital about a week ago for an operation which was entirely successful and she is recuperating rapidly. It is expected that she will be well enough to return to her home in about a week.

Miss Alice Frank and her brother, Harrison W. Frank, will be guests at a reception to be given this (Wednesday) evening at the Los Angeles home of Mr. Powers from 7 to 9 to the actor Robert Mantell and his leading lady now playing at the Mason Opera House.

The attention of our readers is called to the page advertisement on page 2, the central figure of which is "Are you here?" or "Are you over there?" Men who are here are buying Liberty bonds and the men over there are using their muskets—all doing the most they can to abolish Kaiserism.

Mr. and Mrs. Oscar N. Denison of 226 Mira Loma avenue have been entertaining this week Mrs. John Osborne and a friend from Union City, Michigan. Both ladies are the widows of veterans and old friends of the Denisons. They have been spending the winter in Southern California and are to leave for Michigan the latter part of the week. Wednesday the party will take a sight-seeing trip by trolley.

C. H. Dubois, father of Mrs. A. M. Beamon of this city, who has been a patient at Loma Linda Sanatorium for several months, was well enough to return to his home in Long Beach two days before the earthquake, for which his friends are thankful. While there were no casualties resulting from the damage wrought there, the experience would have been a nervous shock, as some of the chimneys in the institution fell.

An exciting series of ball games is being played at the noon hour on the campus of the Intermediate School by the four teams captained by teachers. The children in Miss Elizabeth Jackson's team call themselves "The Shorties," Miss Noble's players are "The Nobles," Mr. Harkness' "The White Sox," and Mr. Blanford's "The Hinky Dinks." No prediction can be made as yet concerning the victor. The schedule will last for several weeks and each team will play 18 games.

Mr. and Mrs. S. E. Brown of Blanche avenue had the pleasure Saturday of a call from Mrs. Brown's cousin, Rev. Sherman Wright, of Nashville, Tenn., who is a member of the Adventist denomination of official prominence and who came to this coast to attend the convention in San Francisco. He and Mrs. Brown had not seen each other for thirty-three years and the meeting was all too short for the visit they wanted to have, but his time was limited as he could not remain longer.

Mr. and Mrs. Lawrence Ellis and son, Charles Robert Ellis, treated Mr. and Mrs. Charles Ravenscroft, parents of Mrs. Ellis, to a lovely auto trip on Sunday through some of the most beautiful country over the Teton Pass, with its magnificent view, to Ventura, where a dinner was spread on the beach and enjoyed by the party in celebration of the wedding anniversary of Mr. and Mrs. Ravenscroft. The earthquake was felt perceptibly though no damage was sustained at Ventura.

A special feature of the big Liberty Loan advertisement on page 8 in this issue is a cut of Glendale's municipal flag pole and flags, which are such a beautiful spot of color in the landscape and which are a thing of beauty in this pictured reproduction. Its incorporation in this advertisement was a clever idea of F. E. Raymond, of the Public Service Department, and will attract attention. On the pole at the present time floats the Honor Flag awarded Glendale for exceeding her quota in the bond drive.

POLICE NOTES

R. W. Meeker of 300 Colorado street thinks that his staunch bull dog has been protecting his home from robbers. The other night the dog had an encounter of some sort and came home badly beaten up. It is Mr. Meeker's theory that the protector went after some prowler about the premises who retaliated on the dog and gave up the attempt to break in.

For about a week the official dog catcher has been out gathering up all unlicensed canines. Many are the dogs that have had a transient sojourn in the pound. Usually their owners bail them out by payment of the dog tax fee. At present there are two boarders in the dog jail, both plain dog with no indications of noble lineage. In some neighborhoods the dog catcher is a welcome visitor. Last Monday eve in the wee small hours the night sergeant received a plaintive appeal from a resident near Arden and Brand complaining that the night was being made hideous for a big neighborhood by the lamentations of a howling dog, and praying for relief. An officer was dispatched to the scene, but the dog or his owner thought better of it, and quiet reigned when the policeman arrived.

Even if Glendale is a good town, its guardians of the peace are not permitted to sink into a state of innocuous desuetude. A few days ago an excited woman on North Central avenue put in a call for the police to investigate a mysterious wagon which passed her door. As it was disappearing she heard the cry of an infant and noticed that the load was covered by a tarpaulin. She observed that villainous looking men were on the driver's seat and was confident that they were kidnappers. By lively work the cop ran down the abductors and found they were two Italians with three boxes of lemons which they were trying to screen from the hot sun and taking to Los Angeles to sell. He did not question that the woman who called the department had heard a child's cry which was coincident with the passage of the wagon, but in his opinion there was no real connection between the two.

On file at police headquarters is a list of about thirty-five alien enemies, German sympathizers and suspects. None are considered dangerous, but they are under observation.

More wages of sin have found their way into the city coffers. The medium in this case was Joe Santi, a Los Angeles Italian, who was arrested on San Fernando boulevard in the Tropico district for driving a machine while in an intoxicated condition. He was brought before Judge Lowe last Saturday and fined \$50 in cash, which he paid.

BASEBALL HONORS

The baseball team of Union High will play the team of Monrovia High Wednesday afternoon. Thus far they have lost no games and are beginning to feel like near champions. The teams which have gone down before them are from South Pasadena, Franklin, Covina and Citrus High Schools. The team of Alhambra High has had an equally triumphant career. It is booked to meet our boys May 10th and then Greek will meet Greek.

"SAMMY"

Mrs. Jessie Oliver Cook, of 219 Brand boulevard, Tropico district, who is a member of a family distinguished in musical and theatrical circles, has composed a patriotic song which has won high praise from musicians who have seen and heard it. It is entitled "Sammy." The orchestration has just been received by Mrs. Cook and in order that her many friends here may have an opportunity to enjoy it, she permitted it to be played by the Palace Grand orchestra at the afternoon and evening performances Tuesday. The copyright has been applied for and it will no doubt be on the market in the near future. It has "pop" and melody, and its great popularity is predicted. The opportunity to hear it while it is still in manuscript is a privilege which was appreciated by Palace Grand audiences.

A SCHOOL NOVELTY

A little entertainment for the special benefit of pupils in the Intermediate School and intended to boost sales of Thrift Stamps, will be given in the auditorium of the Third street school Friday afternoon, April 26th, at 3:15. The program will be given by Miss Bertha Jackson assisted by the school glee club. It will include musical readings from the fairy tale, "The Selfish Giant," and several numbers in negro dialect.

RED CROSS CONCERT

The last of the series of concerts to be given as Red Cross benefits will take place May 3d and the use of the beautiful lodge room in the Elks Club House has been loaned for the occasion. The program will be in charge of Miss Alice Frank and J. H. Mellish, and professional talent from Los Angeles and Glendale is being secured. It will be an elaborate affair on a larger scale than has been heretofore attempted and music lovers are asked to keep the date in mind and reserve that evening.

MUSIC SECTION

PROGRAM BEFORE THE TUESDAY AFTERNOON CLUB WELL RECEIVED

A capacity audience assembled yesterday at the Masonic Temple at 2:30, the occasion being the regular bi-monthly session of the Tuesday Afternoon Club, with the president, Mrs. W. W. Ramsay, in the chair. The meeting was opened by the reading of the minutes by Mrs. Laurence Ellis, recording secretary, which brought out the interesting fact that \$1800 had been invested in Liberty Bonds by the club to date. Mrs. Ellis also read a letter to the club announcing a mass meeting in the interest of the Stage Womens War Relief, Friday afternoon at two o'clock at the Morosco Theater, for which 24 tickets were sent for distribution among club members.

A characteristically snappy report of the Seventeenth Annual Convention, C. F. W. C., Oakland, California, was brought in by Dr. Jessie Russell, delegate from the local club. This was followed by reports of various reciprocity days attended, and by the statement that 186.60 had been contributed by members of the Tuesday afternoon Club to the fund for Furlough Homes.

Another feature of the occasion creating much interest was the canvassing of slips nominating officers for the ensuing year. Final results of this balloting will not be announced until the second Tuesday in May, but indications point to a very harmonious outcome.

The business of the club being disposed of, the meeting was turned over to the Music Section, which presented a particularly well-balanced program in a most acceptable manner. The Star Spangled Banner was sung by the entire audience as an opening number. This was followed by Saint Saens' "Variations on a Theme of Beethoven" on two pianos by Mrs. Vivian Webb and Miss Elizabeth Webb. The artistic handling of this intricate selection called forth persistent applause, as did the two-piano number, Capriccio Brillante, Opus 22, Mendelssohn, given later by Miss Mildred Pray and Mrs. L. N. Hagood, but encores were not taken owing to the length of the program.

Mrs. Calvin Whiting, looking as dainty as a bit of Dresden, sang two vocal numbers most acceptably and later led the "Treble Clef," composed of the following ladies: Messdames T. D. Ogg, Geo. H. Herald, Chappel, Roscoe Puffer, A. A. Barton, C. E. Hutton and Harry Greenwalt.

Miss Zoula Robinson and Miss Harriet Barnes were particularly enchanting in a duet arrangement of the once popular "You Can't Play in My Yard," and in a "Dance Eccentric," their fresh girlishness and simplicity of bearing adding much to the picture.

A reading by Miss Ada Cheever furnished a humorous note much appreciated by the audience. This little artist has a charming personality and a rich and beautifully modulated voice.

Mrs. Frank Arnold's voice was never heard to better advantage than in the two selections given, and in the closing solo and chorus, "When Sammy Comes Marching Home," the chorus being made up of the entire section, comprising some thirty-five or forty voices.

A most attractive floral setting was effected by an arrangement of pink and white climbing roses.

The section announced an "Old Cranford Musical" for the benefit of the Glendale Chapter of the Red Cross to be given the evening of May 9th in the High School Auditorium. Tickets for this are 25 cents and are now on sale. Details of this event will be published later.

DEATH OF SUSIE B. THOMPSON

This (Wednesday) morning, at about 9 o'clock, Susie Bartlett Thompson, wife of T. B. Thompson, passed to her long rest. She had been an invalid for several years and for eight years, or until about four months ago, had been a resident of Monrovia. Hoping that different scenes and treatment might benefit her, the change was made to this city, but without avail. She is survived by a husband who has been unremitting in his devotion, her immediate relatives being residents of the eastern part of the United States. Services will be held at the Little Church of the Flowers in Forest Lawn Memorial Park, Friday afternoon at 2 o'clock, conducted by Rev. W. E. Edmonds, pastor of the Glendale Presbyterian Church.

EFFICIENCY

As an example of efficient work, Vice Chairman A. L. Lawshe of the Glendale Liberty Loan Committee cites the report of H. W. Dionysius and C. H. Phillips of Team 1, Tropico District, to whom 31 cards were given bearing information concerning that number of persons they were expected to canvass in the bond drive. In response they sold bonds to 43 people, their subscriptions totalling \$2,850.

LIBERTY DAY TEA

Mrs. A. D. McCoy and Mrs. Eliza Sinclair are entertaining at tea on Friday afternoon from 2:30 to 5 at the home of Mrs. McCoy, 127 East Third street. Silver offering for the benefit of the Presbyterian Aid Society to apply on liberty bond. All welcome.

FOOTHILL CLUB

Mrs. N. C. Kelley entertained the members of the Foothill club at their regular monthly meeting on Friday. The rooms were tastefully decorated with Madame Cochet roses and other spring flowers California poppies being used in the dining room, where a delicious buffet luncheon was served.

The ladies busied themselves during the afternoon with Red Cross work according to their usual custom and were entertained with a delightful musical program while they worked.

Mrs. John W. Cotton, wife of the famous artist and herself a very gifted lady, sang several songs which were interpreted in her own charming way. She was accompanied by Mrs. Kelley.

Guests of the afternoon were Mrs. Cotton and Mrs. Kelley's houseguest, her cousin, Mrs. Thomas, wife of Judge Thomas of Meadville, Pa.

THE SLACKER EXPOSED

J. B. Coulston, President of the National Bank of Pasadena and Los Angeles County Chairman of the Third Liberty Loan Selling Organization, stated, "It is up to every worker for the sale of Third Liberty Loan Bonds, to dig out the financial slacker. If you don't the boys in the trenches will suffer. It is up to us to supply him with the tools to go over the top and if we fail, we alone are responsible for his sacrifices. The time has gone by for any kind of excuses."

The Pasadena Liberty Loan Committee is today speaking out the names of men who do their duty in purchasing Third Liberty Loan Bonds, and the names of the men who do not. No excuse is accepted from any man who is able to buy and will not.

The lives of our boys and the honor of our girls and women depend upon the action of American patriots today. The slacker will be exposed and he will be shown that his further residence in California is undesired.

FOR JUNIOR RED CROSS

Arrangements have been perfected for four benefits for the Junior Red Cross to be given at the Palace Grand on the following dates: May 3d, May 17th, May 31st and June 7th. The Junior Red Cross is to receive 60 per cent of the proceeds of all tickets sold by the children.

The films to be used have been selected by the Better Films Committee of the National Federation of College Women's Clubs. The purpose in showing them will be twofold, first to make money for the Junior organization, and second to interest Glendale patrons of the theatre in a better class of films. The pictures for the first entertainment, May 3d, will be "The Adventures of Carol." In addition, the first reel of "The Silent Democracy" will be shown, consisting of one episode in the series of ten making up this patriotic serial which pictures the life of Lincoln. Four of the series will be given at these benefit performances and the remaining episodes will form a part of the regular Friday programs at the Palace Grand at subsequent performances.

SALVAGE WORKERS

The following is a list of grammar school children assisting in gathering salvage Saturday, April 20th.

- Columbus Avenue**
John Lovell, 4 hr. 50 min.
Ralf Eckels, 4 hr. 50 min.
Jack Trafton, 7 hr. 30 min.
Graham Trafton, 6 hr. 40 min.
Robert Frazee, 5 hr.
Evonne Kelley, 2 hr. 40 min.
Walter Hertzog, 5 hr. 15 min.
George Keyser, 3 hr. 5 min.
Mary Phillips, 3 hr.
Louise Berry, 3 hr.
Allen Lovell, 3 hr. 5 min.
Billie Tresslar, 3 hr. 10 min.
Jack Brown, 3 hr. 25 min.
Frances Betz, 3 hr. 20 min.
Helen White, 2 hr. 45 min.
Jim Keyser, 2 hr.
Spencer Bellue, 2 hr.
Dorothy Potter, 2 hr. 40 min.
Varene Peet, 2 hr. 40 min.
Ruth Keyser, 2 hr. 50 min.
Harold Thompson, 1 hr. 10 min.
Louis Boone, 30 min.
Nellie Butler, 2 hr. 25 min.
Lea Boone, 30 min.
Russell Thompson, 2 hr. 5 min.
Clara Roberts, 2 hr. 5 min.
Ruby Smith, 2 hr. 5 min.
Meredith Brown, 6 hr. 20 min.
Thomas Wood, 2 hr. 30 min.
Stafford Wilde, 2 hr. 10 min.
Frank Thompson, 5 hr. 20 min.
Burton Kuntzner, 2 hr. 30 min.
Wayne Yarik, 7 hr.
Wilfred Jackson, 45 min.
Leslie Lavelle, 3 hr. 35 min.
Bobby Empey, 1 hr.
John Baker, 1 hr.
Billy Empey, 1 hr. 35 min.
Kenneth Helyer, 1 hr.
William Bradbury, 3 hr. 30 min.
Kenneth White, 3 hr. 10 min.
Gwyn Baker, 1 hr.
Elinore Poore, 3 hr.
Bill Travers, 1 hr. 45 min.
Ned Cowan, 40 min.
Ford Marshall, 3 hr. 30 min.

- Pacific Avenue School**
Louis Bauer, 1 hr. 10 min.
Edward Bauer, 1 hr. 10 min.
Doran Street School
Melvin Gorce.
Central Avenue
Oscar Newby, 45 min.

WEATHER FORECAST—Fair tonight and Thursday. Westerly winds.

\$10.00 Down
\$10.00 a Month

The money spent to clean Clothes in the average home would pay for an

EDEN

WASHER EVERY YEAR



During these days of shortage of all kinds of labor the housewife is having trouble getting someone to come to the home and do the weekly washing. The Eden will do the washing whenever you want it done—better and with less wear and tear on the clothing. You will save the trouble and annoyance of having someone come in and the money you save will each month pay for the machine.

MAY WE DEMONSTRATE IN YOUR HOME?

Pacific 240-J Home 3003



539-541 WEST BROADWAY
GLENDALE, CALIF.

ARCADIA BALLOON SITE

Tail spins, Immelman curves, nose dives and the falling leaf, were a few of the stunts casually staged two thousand feet above Monrovia last Tuesday morning when Capt. Carl Gorman and his observer, Lieutenant Hall, set about to test the air conditions in the vicinity of the new Arcadia balloon site. The big army biplane in which the two airmen flew performed easily and gracefully, giving hundreds of Monrovia and Arcadia people thrill after thrill as it stood first on head or tail, banked, dropped and side slipped, only to flatten out and sail away under perfect control at the end of each breath-stopping evolution. To see the great bird tilt over until it was aimed straight for the earth, then to spiral upright again in a beautiful curve, was a sight worth watching. The pilot shut off his motor at any point in flight, apparently, and coasted as long as he wanted to. The sound of the wind rushing through the 'plane wires could be heard for nearly half a mile.

In his tests, Capt. Gorman found the air "bumpy," especially below the 2000-foot level. Above that point the currents are much smoother.

The day before, in flying high over Monrovia, his machine fell into a "dead" air hole and he dropped 500 feet while volplaning. Nevertheless, he refused to start his motor, and spiraled back to camp.

Visitors at the camp are kept at a considerable distance from the airplane and questions as to the type of machines to come, etc., are discouraged by the officers. Similar treatment, courteous but decided, meets queries as to when the balloon school will come. "When the camp is officially leased, you will no doubt read about it in the newspapers, and until then we cannot tell you anything," was the answer given by one of the officers to an enterprising Los Angeles concern that had called fifteen times, within the past ten days, over long distance.

HOME DEFENSE NURSES

The publicity department of the Glendale Red Cross chapter is passing along the information which has been conveyed to it by Lillian L. White, Director of the Bureau for Nursing, Pacific Division, American Red Cross, that not far from 40,000 nurses will be needed by January 1, 1919, for military service alone, and for that reason it has been thought wise to enroll RED CROSS HOME DEFENSE NURSES. Forms for applications for such enrollment can be secured at the headquarters of the chapter on Brand boulevard.

A LECTURE ON CHRISTIAN SCIENCE

(Continued from Page 3)

there appeared men and women who were spiritually minded enough to perceive its workings. The longing for individual freedom and for man's inalienable right to know God and to be free from the bondage of mortality and despotism of all kinds was repeatedly breaking forth in such men as John Wycliffe, Martin Luther, and John Wesley. Eventually that same spiritual vision which had driven Abraham out of Ur of the Chaldees, that discernment of the eternal law of God that true being is spiritual and perfect, and that the consciousness of this fact is with power to overcome evil of every kind, began to manifest itself again in the thoughts of men. This same vision drove the Pilgrim Fathers to seek a land where they could worship God according to the dictates of their consciences, even as it had driven Abraham to seek the promised land. In the year 1620 the Pilgrims landed at Plymouth Rock, and in the year 1866 the "Spirit of truth," which Christ Jesus promised should come to humanity as a universal truth to guide men into all righteousness, manifested itself to one of their descendants, a pure and exalted New England woman. To those who realize that Truth's appearing is dependent alone on spirituality, it is not surprising that Christian Science or the "Spirit of truth" was fully revealed to a woman, or to that state of consciousness which expresses the highest type of selflessness and humility, if even it does not express the most worldly wisdom. Nor will it surprise thinking people that this appearing has taken place in that new land where tradition and superstition have walked less openly hand in hand.

THE DISCOVERER AND FOUNDER OF CHRISTIAN SCIENCE

Mrs. Eddy during her whole life had shown marked spiritual proclivities and had been searching for years to understand God and His immutable law. When the truth about God and about existence appeared to her she was instantaneously raised from what seemed likely to be her deathbed. This incident, however, did not satisfy Mrs. Eddy, for she wanted to know how she was healed, as she writes in her book, *Science and Health* (p. 109), "I knew the Principle of all harmonious Mind-action to be God, and that cures were produced in primitive Christian healing by holy, uplifting faith; but I must know the Science of this healing, and I won my way to absolute conclusions through divine revelation, reason, and demonstration." Since then Mrs. Eddy's discovery, which she named Christian Science, has been demonstrated in some measure by millions of people. It has delivered these people from sin, from disease, and in some cases from death, and has thus proved that the understanding of God's law, that is of spiritual existence, is as potent today as it was in the time of Abraham or of Christ Jesus.

CHRISTIAN SCIENCE THE FINAL APPEARING OF TRUTH

The revelation of Christian Science came to Mrs. Eddy according to God's immutable law which says that "the pure in heart . . . shall see God" (Matt. 5:8), just as the Truth came to Abraham or to Christ Jesus for the same reason. God, the Scriptures inform us, is no respecter of persons, and He revealed Himself to Mrs. Eddy because she dwelt in that one Mind which is Life, Truth, and Love and perceived the divine nature. Through her discovery we are better enabled to understand God's nature, to cease our material thinking, and to put on the "mind which was also in Christ Jesus" (Phil. 2:5). Thus we are enabled to come out of mortality or out of the carnal mind into the spiritual freedom of the sons of God, living, moving and having our being in that one Mind which is God. When we dwell in this one Mind through spiritual understanding, our thinking must necessarily be intelligent, it must be divinely scientific and it must be irresistible to mortality or to evil of any kind. Christian Science is therefore the full appearing, in the fullness of time as Christ Jesus promised, of that which appeared in varying degrees to Abraham, to Jacob, to Moses, to the Prophets, to Christ Jesus himself, and to all spiritually minded men and women throughout history, and that which appeared was the exact knowledge of God and of true existence. There is no honest man or woman who will study the Christian Science textbook, "*Science and Health with Key to the Scriptures*," together with the Bible who will not be able to prove these things for himself.

THE PRACTICAL DEMONSTRATION OF CHRISTIAN SCIENCE

How then are we going to start to prove these things? When one begins to be vitally interested in Christian Science the first thing he does if he really wants to understand it so that he can prove it for himself and in his daily life, is to study the Bible and the Christian Science textbook, "*Science and Health with Key to the Scriptures*." As he studies these books intelligently, he finds that they teach one God or power, divine Mind, or Spirit, the only creator and one true existence, spiritual being.

As he begins to understand these

facts he is standing exactly where the Revelator stood in the first chapter of Genesis when he declared, "And God said, Let there be light" (Gen. 1:3); that is, he too is beginning to receive some light or spiritual discernment about God and about existence. As it becomes clear to him that God, the only power, is infinite Mind, or Spirit, he begins to have less faith in matter. As he perceives that God is infinite Life, the necessity for dying or the desire to do so, and even the fear of death, begins to grow fainter in his thought. As he understands that God is infinite good, he begins to recognize the utter powerlessness of evil either to tempt him or to harm him, and he therefore begins to overcome it in the only place where he can ever overcome it, that is in his thinking. As his understanding grows that God is infinite Love, he naturally ceases to believe in hate or fear, and as he grasps the fact that God is infinite Truth he begins to give up the belief that any lie, such as sin, disease, or death, could have reality or presence in fact. The man who is perceiving these facts about God and is using them constantly in his daily life, is then praying without ceasing. He is coming out of the mortal belief in a power opposed to God, or, out of hell, and he is coming into atonement or at-one-ment, that is, into true communion with the one Mind, God, and he is doing this through a right mental attitude. He will soon begin to prove in his daily life that because God is divine Mind and is infinite power, therefore his right mental attitude expresses and reflects God's power. This beginner will persistently resist in his thought the carnal mind's lie that God's man has ever fallen, that he is mortal, sick or sinning. Mortality and its penalties, sin, disease and death will consequently have less and less effect upon him, for to affect him, mortality must first enter his thought. When poverty or distress seek to overwhelm him, he will remember the promise to every prodigal returning home from the carnal mind, to his Father the divine Mind, "Son . . . all that I have is thine" (Luke 15:31).

As God's eternal nature and the true man's spiritual estate is unfolded to him, as a result of his first gleam of light, he will then behold the seven days of creation as recorded in the first chapter of Genesis, and he too will have his evenings and his mornings, that is, he will have at times an evening or peaceful sense of Truth, and at times a morning or progressive sense.

He will then attain those things which constitute spiritual reality, the seven qualities of thought as given by Mrs. Eddy on page 116 of her textbook, *Science and Health*, i. e., wisdom, purity, spiritual understanding, spiritual power, love, health, holiness. At first the light which he has perceived will manifest itself as true wisdom, that is, as the desire for what really matters. Later he will gain true purity or the ability to separate the false and material from the true or spiritual. Then he will gain spiritual understanding and he will be enabled to resurrect himself to some extent from mortal beliefs. His further growth will develop spiritual power, and he will have such dominion over mortal beliefs that they will not even be able to enter his thought to be overcome. Further progress will unfold the spiritual sense of what Love really is, and he too will be glad as a result of that understanding to lay down his life, or to give up the mortal sense of life, as his proof of Christ Jesus' saying, "Greater love hath no man than this, that a man lay down his life for his friends" (John 15:13). As he does this however, he will be taking up his true life, spiritual and perfect, as the Son of God, and he will thus attain real health or harmony both for himself and for his fellow men, for he will be enabled to heal the sick and to cleanse the lepers because of his selflessness or true love and his freedom from mortality. Finally he will gain the consciousness of what constitutes true holiness or wholeness as God's expression, as an idea of that one Mind which is Life, Truth, and Love. He will then be able to say in some small measure with his Savior: "The prince of this world cometh and hath nothing in me" (John 14:30).

As these great facts of being are unfolded to one in daily life "old things are passed away" (II Cor. 5:17), and our reliance on things upon which we formerly relied begins to be looked upon as ridiculous and superstitious. No longer does such a one rely on inanimate or nonintelligent drugs, which frequently fail, or make drug fiends of people, to heal his diseases; but rather he utilizes the divine law and power of that Mind which is infinite intelligence to free him. No longer does he steal or deal dishonestly in business to attain wealth, for he knows that such a procedure will really bind or impoverish him with sin, but he realizes his unfulfilling with the giver of all good, and in this way he attains here in human experience, a provable understanding of what substance is. This understanding banishes poverty or lack under all circumstances. This beginner loses his fears and his worries in his knowledge that "perfect Love casteth out fear" (I John 4:18). He abides contentedly "in the secret place of the most High," or in the consciousness of the one Mind and of his unity with that Mind, and no plague can come nigh his dwelling. As a citizen he begins to see the necessity for doing his

duty by his fellow men fearlessly and honestly, and he is ever striving to rise above national distinctions by realizing that we are all one in Christ and that the universal brotherhood of the sons of God is the only divine basis. The mental attitude of such a one is fully described by Mrs. Eddy who has written: "When the illusion of sickness or sin tempts you, cling steadfastly to God and His idea. Allow nothing but His likeness to abide in your thought. Let neither fear nor doubt overshadow your clear sense and calm trust, that the recognition of life harmonious—as Life eternally is—can destroy any painful sense of, or belief in, that which Life is not. Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony" (*Science and Health*, p. 495).

Let us consider the present catastrophe which is afflicting mankind and which we call the war. Well, someone says, how is the war going to be affected by prayer? Let us look at it. You will agree with me, I am sure, that the cause of this war is mad ambition and human will. Now are mad ambition and human will mental or material? They are mental of course, and are both effects of the one evil, the so-called carnal mind. They are also closely allied to that other pernicious effect of the carnal mind, called mesmerism or hypnotism.

How, then, are we going to deal with these effects of the carnal mind, mad ambition, human will, and mesmerism, and thus with their result, the war? We can only deal with them by understanding, and living in daily life, the divine fact that there is and can be but one infinite Mind, God, who is all-presence and all-power. We must also realize that the understanding of this divine fact, that there is but one Mind, God, has infinite power to annul and to reverse any lie of a so-called carnal mind, whether that lie be mad ambition, human will, mesmerism, war, or any other evil. Furthermore, had humanity really understood and lived the fact that God, or good, is the only Mind, these evils, mad ambition, human will, and mesmerism, which from a human standpoint have caused the war, and which, from the same standpoint, are still perpetuating it, would never have had either the influence or the power to have manifested themselves in a war, for they would have been controlled and overcome by spiritual understanding before they had developed into this material catastrophe.

However, what humanity has not enough spiritual understanding to overcome, it must meet and destroy with its highest human ideals. Because of humanity's present self-sacrifice, and its willingness to give up its dearest material possessions in order that its spiritual ideals may live, the teachings of Christ Jesus will undoubtedly become clearer in human experience, and it will be seen that war is a totally unnecessary evil, and that individuals and nations can only bless themselves by blessing each other, and not by laying plans for each other's destruction.

Because of the coming together at the present time of the English-speaking races, as a result of their unity of ideals, much is being done to make war an impossibility and to bring all men together in the unity of the ideals of Christ Jesus.

Mrs. Eddy, the Discoverer and Founder of Christian Science, once prophetically wrote in a poem entitled, "The United States to Great Britain" (First Church of Christ, Scientist, and Miscellany, pp. 337-338):

"For Anglo-Israel, lo!
Is marching under orders;
His hand averts the blow.
"Brave Britain, blest America!
Unite your battle-plan;
Victorious, all who live it,
The love for God and man."

Eventually it must be seen that all evil, be it war, sin, disease, or death, can only be overcome through having more of the Mind which was in Christ Jesus, that is through gaining more spiritual understanding, for spiritual understanding alone can prove the carnal mind and its evil effects to be powerless at all times and under all circumstances.

The day is surely approaching when men of all nations and creeds will no longer waste their time and be befuddled by the suggestions of that one evil, the so-called carnal mind, into seeking health, happiness, or holiness through material means, but when all men will seek to know God aright; and in that understanding of God and of His divine law, spiritual existence, sin, disease, death, war, and all mortality will pass away into their native nothingness, into utter darkness before the light of Christ or of spiritual understanding.

This is the message which Christian Science is today bringing to suffering humanity—a message infinitely tender, yet irresistible in its declaration of God's ever presence and all-power; a message as scientific as God's immutable law must ever be, and as far-reaching in its effects as infinite Mind alone could be. By those listening for such a message the call again is heard: "The Spirit and the bride say, Come. And whosoever will, let him take the water of life freely" (Rev. 22:17). As we accept this eternal call which Christian Science is today repeating, we too will be en-

abled to say with Mrs. Eddy (Poems, p. 12):

"And o'er earth's troubled angry sea
I see Christ walk,
And come to me, and tenderly,
Divinely talk.

"Thus Truth engrounds me on the
rock,
Upon Life's shore,
'Gainst which the winds and waves
can shock,
Oh, nevermore!"

—END—

SUNLAND

Mr. Fouts, who has charge of the men building the bridge on the state highway, left with his men for Owensmouth, where they will build another bridge. They have finished the bridge across the wash on Summit avenue, but will return to do some more work on the road. Mrs. Fouts will keep the apartments in Mrs. Branstetter's building and make this her home for the summer. Mr. Fouts has purchased a new Ford for their pleasure while enjoying the climate in Sunland.

Mr. Anderson came up from the Soldiers' Home at Sawtelle to look after his ranch for a while.

Mr. Bernhard is improving under the care of Dr. Hammond.

Miss Irene Lancaster entertained a party of girls in honor of her guest, Miss Ethel Martin of Los Angeles. The girls went on a hike up the Rowley Canyon and enjoyed a wienie bake on the sands of the river. All report a jolly time.

A party of young people went to Los Angeles Thursday evening to see "Hearts of the World."

Harold Reed came up from Clarksdale, Ariz., and after a few weeks' vacation will join the navy.

Mr. Percy has been piling the grape vines in the park for the use of picnic parties, which will last them for some time. The county forester is getting ready to put a fence around the park and otherwise improve it.

The postoffice of Sunland was taken over Thursday by the new postmistress, Mrs. Ethel R. Nance, and moved to the Nance grocery store near the park, where Mrs. Nance will be ready to serve the public by handling the mail. Mrs. Huse, the retiring postmistress, will take a vacation for a few weeks, when she and Mr. Huse will open up a real estate office.

C. C. Harding was injured by his horse plunging when he was cultivating his orchard, throwing him down in such a way that his back was badly hurt. Mr. Harding is 94 years old and still cares for his home ranch with as much pride as he did years ago.

LA CRESCENTA

The librarian wants those books for the boys. Everybody look their shelves over. You have books to give that you do not want to read again and they will do a "power of good" at the camps and at the front. Mrs. Miller will receive them and see that they get to headquarters.

The Junior Red Cross have a great big war garden and the crop will be sold and money turned in by these little soldiers. They are also salvaging shoe tops, kid gloves, bottles, tin-foil and rubber. Help them along with some of your cast-offs.

Mr. and Mrs. W. F. Brown are in receipt of a letter last week from their son Harry W., of Sangli, India, describing a hunt in which he took part, which is of great interest to La Crescenta friends. In part he writes: "By 7 a. m. we were off in Dr. V.'s big motor, with guns, ammunition and lunch. Our destination was some 45 miles away. En route we saw many herds of varying numbers. The first we got a shot at was a buck and two does. We walked quite a distance to get to the leeward and then crawled on our hands and knees. The nearest bush was poor protection and we were 200 yards away from the herd. This being my first day out, Dr. V. insisted I take the first shot. I protested, but they overruled me, and I succeeded in frightening the herd half out of their wits and sending them away. The next herd were within range from the road, and we walked peacefully along until almost opposite. There were at least 30 in the herd—one big buck with long horns and a black back. I was in the rear, and seeing that Dr. V. and B. were both preparing to fire, I thought I had better be ready also. I aimed at the big buck and fired, and they all bolted, not away, but in a half circle. From the dust I could not see if I had done any damage or not. Dr. V. yelled out, "Good shot," and he and B. took several shots at the herd but got nothing. We went to the buck and found I had shot a neat little hole in the neck. This was over 100 yards, and I was surprised I had made such a good shot, as this neither spoils the meat, the hide or the head, and kills immediately. We had lunch and tried again several herds, but neither Dr. V. nor B. got anything. We shared up the meat with several families besides a good generous lot for ourselves. It is great eating, as goat meat our steady diet would go begging if we could always get back. The head and hide I have sent away to be stuffed and dressed. The horns measured about

ten inches, and have a little curl in them."

Those Thrift stamps—What a safe investment—Every 25c grows 4½ per cent. Lend your savings to the Government. We can't all buy the Big Bonds. Let's buy the Baby Bonds. One \$5.00 stamp will feed a soldier more than a week. Are your pennies and dimes helping to bring victory?

Owing to a misunderstanding about material, the class on Thursday at the Red Cross was very small. There is plenty of material and plenty of workers are needed. There will always be a class on Thursdays unless specifically stated on the preceding Thursday.

AWARD WAR CROSS TO UNKNOWN HERO

By Henry Wood
(United Press Staff Correspondent)
WITH THE FRENCH ARMIES, March 5. (By Mail.)—To the Seventy-ninth French regiment of Infantry belongs the honor of the only citation in the present war to "An Unknown Soldier."

The Croix de Guerre, which the citation merited, and which in view of the hero's death would ordinarily be given by the French government to the soldier's nearest relatives, lies unclaimed at the Ministry of War at Paris. All that is known of the man is the manner of his death and the fact that he is buried where he fell on the heights of Saint-Epvre.

The story of this "Unknown Soldier" is unquestionably the story of thousands of other French heroes in the early days of the war before means of identification of the dead had been established and when regiments were hurriedly formed, thrown into action and decimated before a soldier knew the name of the comrade fighting at his side.

The only difference is that this "Unknown Soldier" received a citation for his life's sacrifice and the others did not.

This is the story:
On August 26, 1914, during the forenoon, the First Battalion of the Seventy-ninth Regiment of Infantry, which had been decimated at Morhange, was hastily reformed in the vicinity of Rosieres-aux-Salines from a contingent of reserves which had been rushed up.

That evening before the original members of the battalion had had time even to get acquainted with their new comrades, the battalion was engaged by the Germans in a violent surprise attack on the heights of the Farm of Saint-Epvre near Luneville.

About 5 in the afternoon, the advanced line of the battalion took shelter back of a little ridge which protected it from the Germans who were only 100 yards ahead. A veritable storm both of rifle and artillery fire whistled constantly over the heads of the sheltered French battalion.

Suddenly, from out of the ranks of the Third Company, an unknown reservist who had just arrived that morning, leaped to the summit of the little ridge under which the battalion was resting.

Dropping to his knees, with a pipe hanging from his mouth, he began tranquilly to fire shot after shot into the ranks of the Germans just 100 yards ahead.

Consternation reigned in the ranks of the First Battalion of the Seventy-ninth. Then, the officers recovering from their surprise, loudly ordered the man back into ranks.

But the latter, without ceasing for an instant his firing and without even dropping his pipe from his mouth, bellowed back:

"Leave me alone. I'm an expert marksman and I want to do something for my country while I have such a fine chance to do it."

From the very first instant of his appearance on the summit of the ridge the rifle fire of the entire regiment of Germans was centered on him. Yet for a full five minutes he continued tranquilly to fire with sure aim into their ranks before he finally fell riddled with bullets, the stock of his rifle shattered into splinters and his pipe knocked from his mouth as he rolled over on the ground.

A moment afterwards, the Seventy-ninth leaped again to the assault and drove the Germans down the ridge.

That night the Seventy-ninth buried their hero on the summit of the ridge where he had fallen. There was nothing about his person to indicate his identity. His deed of heroism was signaled to the Ministry of War. The Ministry of War did everything in its power to identify the soldier but without results. Unwilling that the sacrifice should go unrecorded, the citation was granted in the name of "An Unknown Soldier."

CHEAP FIREPROOF HOUSES

Pre-cast, factory-made concrete houses will be placed on the market by a Los Angeles construction company. The houses will be constructed under a unit system for the manufacture and assembling of various parts of the superstructure of a fireproof house, which has been worked out by Architect Chas. H. Kysor. The company does not propose to compete with cheap wood construction, but it does expect to erect a fireproof concrete dwelling at the cost of a good frame house. It is claimed that by the system devised a three-room fireproof concrete house can be built for \$1300 to \$1500, and a seven-room house for \$2500 to \$3000.

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HEART-SICKENING FIGURES

G. Harold Powell, Chief of the Division known to Southern Californians as the "Food and Fuel Administration,"

on account of his previous connection with the Citrus Fruit Exchange and his work in this district for the government, a few days ago addressed an audience in South Pasadena. As an outstanding argument for food conservation he cited the countries already reduced to starvation so far by the war, Poland having lost three millions by starvation, Armenia three-fourths of a million, Serbia 400,000, while Greece and Italy and the allied countries are all on restricted war diets to keep from starvation. The meat consumption in England is now reduced to one pound per capita to our four and a half pounds per capita—milk and eggs absolutely forbidden, except for invalids and children.

He then gave two reasons why we must help supply our allies. First, lessening of production because of lack of man power; second, transportation, which after all is the crux of the situation. Submarine destruction has been greater than the output construction of ships—we cannot hope to catch up before next fall. But to relieve the situation for the present the addition of the Dutch and Japanese tonnage with the aid of the importa embargo will loosen the congestion which has been caused by lack of sufficient ships.

Mr. Powell said nothing in all our household economies that we can eliminate will help so greatly as the giving of our wheat supply. While the present crop is estimated at 600,000,000 bushels, we have exported up to March 1 94,000,000 bushels to the allies. And while our supply seems abundant we cannot afford to use it at home if we would continue to supply our increasing army abroad and the allies too, which is our absolute duty, and any individual or corporation found hoarding supplies of wheat or other essentials the government will commandeer such supplies. We are asked to reduce our use of cereals in the home to one-half.

WAR FIRST THEN POLITICS

Candidates for state office are getting quite thick and their thunder is being heard in the populous centers. Only a few of our state officials remain at their post and attend to business "as usual." State Treasurer Friend W. Richardson is one of these few. He refuses to let politics take precedent over the more serious war questions that now confront state officials and contends that it is his duty to give any time he has to the cause of helping the United States win the war with the Huns. His contention that it is unwise to spend as much time this year as usual campaigning because we are called upon to give our best efforts to our country and help end the war, has met with state-wide approval. The day is fast approaching when such a man as State Treasurer Richardson will be called upon to fill higher offices.—Bridgeport Chronicle-Union.

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ENGLISH AFTERNOON

(Continued from Page One)
kind service to the cause by placing
their attractive premises at the disposal
of the British Ambulance, with
their capable assistants behind
the scenes did that "unseen work"
which means so much and is generally
recognized so little, and all were
happily accommodated.

The attraction which drew so many
ladies—and so few gentlemen—to-
gether was a very pleasing program
of music in which English and American
talent were "brigaded" with the
success which has already attended
that happy operation on the western
front and which was duly symbolized
by the union of the two national flags
in the central arch of the assembly
room.

Mrs. Vaughan Dawes had secured
for the occasion the services of a
countrywoman of her own, Mrs. Wil-
loughby Walker, trained in that famous
school of light opera, the D'Oyly Carte
Operatic Companies, and had associated
with her William E. Sackett, formerly of
the New England Conservatory of Music,
Boston.

Mrs. Walker possesses a coloratura
soprano of power and brilliancy with
that ease of execution and spontaneous
gift of song which are only found
where great natural gift and superior
training meet on equal terms and
mutually derive all of which
either is capable. She only needs a
suitable environment to make a very
decided mark.

Mr. Sackett is an artist of equal
merit and culture. The delicacy and
finish of his performance in the numbers
he presented and the insight
and sympathy they revealed—though
marred and jarred by the unre-
hearsed effect of the East Glendale
and Montrose cars, whose conductors,
Ulysses-like, could not resist listening
to the siren song, reached a very
high standard. There can be no
question of his scholarly reading or
of his artistic finish. And though
his style leans rather to delicacy than
robustness, this merely defines the
limits in which he is best fitted to
excel. His sympathetic quality and
that power of subordination which
is the surest mark of a true artist
were very finely displayed in his
work as accompanist. Both in Mrs.
Walker's "Spring Songs" and "Last
Rose of Summer" and in Mr. Hay-
man's dramatic rendering of the
"Deathless Army" the perfect accord
between singers and instrumentalists
was an education.

Happy the pupils who possess such
a teacher. But unhappily for those
who would have liked to hear more
of his work, a pupils' engagement at
Hollywood claimed him, and the
Glendale car which had already in-
terrupted, finally concluded his per-
formance by carrying him off.

The program was noticeable, be-
sides, for the brief but pleasantly
contrasted pair of vocal duets by
the Russian pianist, Rubinstein, en-
titled "The Hunter" and "A Wan-
derer's Evensong." Though Mrs.
Walker and Mr. Hayman had evi-
dently not had time to secure quite
an adequate rehearsal of these, their
voices blended unusually well, and
would it be unkind to say that Mr.
Hayman "barked" with complete suc-
cess in the "Hunter"?

We understand that Mr. Hayman
was, in his younger days, runner-up
for the musical scholarship at that
college, famed for its gardens and
its choir, Magdalen, in the beautiful
old University of Oxford, whose
chapel service, in sweetness of tone
and perfection of finish, rivals, if it
does not surpass, the cathedrals of
York and Canterbury. Though clas-
sical scholar of another college, Mr.
Hayman was member of the Magda-
len Reserve Choir, and for a short
time a pupil of Sir Walter Parratt,
now "Master of the King's Music."

The program concluded with a
spirited rendering by Mrs. Walker of
"Il Bacio," though we have heard
her more brilliant in this number,
and a delightfully natural version of
"Comin' through the Rye," for en-
core, while Mr. Hayman contributed
a song we do not remember to have
heard before, "Outward Bound," in
which the feelings of those who
leave for the front and those who
stay behind to wait and hope are
tellingly translated into slow and
quick march time. In both these
numbers, and in their duets, the
singers were accompanied by Miss
Ina Whitaker in her usual well-
known style, who also had the sat-
isfaction of announcing, in her ca-
pacity of secretary and institutrice
of these musical teas, that the
amount received on this occasion
had beaten all previous records with
a total of \$21.95. The only item to
be deducted from this amount was
the reduced fee of \$1.90 kindly
agreed to by the Glendale Music Co.,
leaving a balance of \$20.05 for the
Wool Fund. Miss Whitaker also dis-
charged the pleasing task of propos-
ing the vote of thanks to Mrs.
Vaughan Dawes for providing both
the tea and the musical program,
which was cordially endorsed by all
present.

Among many others of our lead-
ing social workers too numerous to
mention, we particularly noticed the
president of the Glendale Branch of
the British Ambulance, Mrs. Frank
England, the ex-president, Mrs. Wal-
ters, and the treasurer, Mrs. Har-
rower.

Mrs. Vaughan Dawes has specially
asked us to allow her this oppor-
tunity of returning her warm per-
sonal thanks to all her kind friends
and neighbors who so willingly and
enthusiastically helped her to make
the "English Tea" a success.

AGRICULTURAL FURLONGHS

The granting of furloughs to sol-
diers who may be detailed to assist
in planting or harvesting crops is
provided for in the following general
order which has just been received by
the local Exemption Board:

1. It is the intention to make use
of the authority to grant furloughs
to enlisted men in accordance with
the act of March 16, 1918 (Public
105, 65th Cong.), to enable them to
engage in agriculture during the
present farming season for the pur-
pose of augmenting the agricultural
production. For this reason com-
manding officers may grant such fur-
loughs within the rules here an-
nounced whenever it appears that the
granting of such furloughs will con-
tribute to the purpose for which
they were intended. But it is de-
sired to reduce to a minimum the
interference thereby created in the
progress of military training and
preparation; therefore, whenever the
furloughing of an enlisted man sub-
stantially interferes with the train-
ing or preparation of the organiza-
tion of which he is a member, the
applications will be denied, in which
case the reason for the denial will
be endorsed upon the application.
Furloughs granted under this order
will be for short periods, largely for
seeding and harvesting time. They
may be given by commanding officers
of posts, camps, cantonments, divi-
sions, and departments. Such fur-
loughs will not be granted to enlist-
ed men of or above the grade of first
sergeant; nor will they be granted
in an organization that has been or-
dered or is in transit from points of
mobilization or training to a port of
embarkation; and all furloughs
granted will be recalled and the men
ordered to their organizations when
the latter have received preparatory
orders for duty overseas. Furloughs
granted under this order will be
without pay and allowances except
that enough pay will be retained in
each case to meet allotments in force
on the date of this order, war-risk
insurance and pledges on Liberty
bonds.

2. Furloughs to specially qual-
ified experts in agriculture needed in
the service of the United States De-
partment of Agriculture may be
granted by the Secretary of War up-
on application therefor by the Sec-
retary of Agriculture; or in the service
of agricultural colleges, established
under Federal law and regularly re-
ceiving Federal funds, upon applica-
tion therefor by the presidents or
other executive heads of such col-
leges, provided such furloughs are
voluntarily accepted by the persons
desired.

3. Individual applications for fur-
loughs submitted by relatives will be
on Form 1035 P. M. G. O., which
form will be furnished the local
boards. After sections 1 and 2 are
made out by the applicant the form
will be given the local board having
jurisdiction of the registrant and it
will complete section 3 of the form
and then secure the action of the
county agent or representative of the
Department of Agriculture, and if
there be no such county agent or
representative, then by the Govern-
ment appeal agent of the local board.
The application will then be for-
warded to the soldier's post, camp,
or cantonment commander and the
soldier given an opportunity to sign
section 5 of the form, which signa-
ture will be considered as a volun-
tary application for the furlough
within the meaning of the law. If
the furlough be granted, the applica-
tion will be filed by the command-
ing officer and a certificate furnished
the soldier to the effect that a fur-
lough without pay or allowances, ex-
cept as herein provided, has been
granted for the time therein set
forth. If not granted, the applica-
tion will be returned by the com-
manding officer setting forth the rea-
sons for disapproval in section 6 of
the form. If the soldier initiate the
application, he will sign section 5 of
the form, adding thereto the name
of the person for whom he desires
to work, and on submission to the
commanding officer the latter will
forward it to the local board, who
will ascertain; from the person
named by the soldier whether such
soldier is required; and if so, the
board will then require the filling out
of sections 1 and 2 of the form and
proceed as if application arose from
the person named by the soldier in
the first place.

4. Furloughs may also be granted
en bloc to men that are willing
to accept them upon requests of
farmers when the time to be con-
sumed in traveling from the post to
the places of labor will not exceed
24 hours. In making these requests
farmers will make use of Form 1035,
P. M. G. O., making alterations to
show number of soldiers requested
and adding that they are in a po-
sition to pay the wages usually paid
in the vicinity, and such wages will
be paid to the soldiers assisting them.
These applications will be made to
the local boards, who will proceed as
in the preceding paragraph. When
the application reaches the post,
camp, or cantonment commander he
will cause it to be indorsed on the
back by the soldiers who desire to
accept work, and such signatures will
be considered as voluntary applica-
tions within the meaning of the law.
If the number of soldiers desired
signify their wishes to accept such
furloughs, telegraphic authority will
be requested by the commanding of-
ficer upon whom application is made
from The Adjutant General of the
Army for the granting of such fur-
loughs, stating the number of men

DEMAND FOR SKILLED MEN

State of California
The Adjutant General's Office
Sacramento
5-12 April 18, 1918.
Circular Letter No. 274.
To all Local Boards:
Subject: Voluntary Induction of
Skilled Men.

There is an immediate demand for
skilled men in various units of the
Army, needed by General Pershing.
The Selective Service machinery must
produce these skilled men. Delay in
several States in completing the occu-
pational cards precludes a resort to
the cards to secure these men and
makes it necessary to improvise a
temporary plan for the purpose.
About twelve thousand men will be
needed in the near future which it is
hoped to get by voluntary induction
under the following temporary plan:
Enclosed herewith are five lists of
occupations of men who are needed
now. Please give them the widest
publicity. Post the sheet in conspicu-
ous places, if possible obtain a front
page every night from newspapers in
your town. Qualified registrants
should be urged to present them-
selves to their Local Boards in every
manner possible. This office is with-
out an appropriation to pay for ad-
vertising, but patriotism of the Amer-
ican press is relied upon to aid in
every way in their power.

Military duty and training of these
skilled men will be interesting, and
the men who succeed in securing in-
duction into the branches of the ser-
vice to be filled will receive material
personal benefit, which will aid them
in advancement both in their Army
career and in after life.

The Inductions must not be made
at this time, but the following system
will be used:

When registrants present them-
selves to their Local Boards, the
Boards will list them. On the morn-
ing of April 29th the Local Boards
will notify this office by telegram of
the number of men who have volun-
teered for each of the different occu-
pations. This information will be
compiled and forwarded to Washing-
ton. Then from the compilation of
all of the States the Provost Mar-
shal General will issue calls to the
various States for the men wanted.

In forwarding this telegram and in
order to save telegraphic expenses,
you will use the code words shown
in the list of occupations. For in-
stance, "five air comma three angle
comma four auto" would mean that
you have listed for voluntary in-
duction five airbrake inspectors, three
angle ironsmiths and four auto me-
chanics and helpers (general, engine,
magneto and ignition).

Please acknowledge receipt of this
letter immediately.

By direction of the Governor.
J. J. BORREE,
Brigadier General, N. G. C., The Ad-
jutant General.

requested and the number of the lo-
cal board through which the request
was forwarded, giving the recom-
mendation of the commanding offi-
cer. The Department of Agriculture
will then be called on for informa-
tion as to agricultural conditions in
the particular district, and telegraph-
ic instructions then sent the com-
manding officer.

5. Form 1035 of the Provost Mar-
shal General's Office is here set forth,
and the requirements as shown there-
in taken in connection with this or-
der, explain the attitude of the War
Department upon the question of fur-
loughs under the recent law.

(220.711, A. G. O.)
By Order of the Secretary of War:
PEYTON C. MARCH,
Major General, Acting Chief of Staff.

H. P. MCCAIN,
The Adjutant General.

EAGLE ROCK SANITARY DAIRY

Having purchased Moore's Dairy,
255 E. 9th St., and moved in 20 Jer-
seys, am ready to serve all customers
with Grade A raw milk. Deliveries
morning and night. All cows tuber-
culin tested. Garvanza 1121; Glen-
dale 306. C. C. Miller. 193tf

NOTICE

Notice of the filing of the assess-
ment for the Opening, Widening and
Laying out of Sycamore Canyon Road
as contemplated by Ordinances No.
295 and 296 of the City of Glendale,
together with a diagram of the dis-
trict to be assessed for said improve-
ment.

Public Notice is hereby given that
the City Manager and Ex-Officio
Street Superintendent of said City
has filed with Clerk of the Board of
Trustees of said City of Glendale the
assessment for the Opening, Widen-
ing and Laying Out of Sycamore
Canyon Road as contemplated by Or-
dinances Nos. 295 and 296, together
with the diagram of the district to

ONE CENT SALE

**Thursday, Friday
and Saturday
THIS WEEK ONLY**

**One Cent Buys a Dollar's Worth
For Three Days.**

Hot water bottles and fountain syr-
inges, stationery, box and pound papers,
toilet waters, fine soaps, talcum powders,
combs, tooth and hair brushes,

Half of the 360 Famous Rexall Rem-
edies you can also get on this sale. Ask
for full list if you don't find one at your
door.

SPOHR'S REXALL STORE
Corner Brand and Broadway

PAKRO
SEEDTAPE
AND SEEDS
FOR BETTER GARDENS



**GET YOUR WAR
GARDEN from this CASE**

Go to your dealer to-day and select your Pakro
Seedtape and Seeds. Don't put it off because
your garden this year is going to be a factor in
winning this war. All the food possible must be
shipped abroad to our boys "over there"—to the
Allies. Right now the most important thing that
you can do is to get your war garden under way.
To delay is to neglect. And your garden this year
must be planted so that there is no guess work
about results. It must be planted expertly, sci-
entifically.

Pakro Seedtape will help you to have a better, a
more efficient garden. It is the scientific way of
planting. The seeds are evenly and accurately
spaced in a thin paper tape. And a whole row is
planted at a time, resulting in straight rows of
evenly spaced plants. Thinning out is practically
eliminated.

Pakro loose seeds are the same Quality Seeds
that are in the tape. These seeds are thoroughly
tested and selected from the very best stock. A
Pakro Garden, either Pakro Seedtape or Pakro
Loose Seeds, is a successful garden. Your dealer
has over 118 varieties of Pakro Seedtape and Seeds.
Order your seeds to-day.

Don't delay this important matter of your War
Garden. Go to your dealer to-day and get your
War Garden from this case of dependable Pakro Seedtape and Seeds.

L. W. Bosserman
Glendale Hardware Co.

Cornwell & Kelty
Valley Supply Co.

State Secretary and Organizer
Walt Le Noir Church

State Depository
Glendale Savings Bank

"THE CALIFORNIANS"

A non-partisan, non-sectarian, non-sectional State-wide Associa-
tion being organized for promoting the common interests of all loyal
people in California.

Home office of the Association and of "The Californians," the
periodical which will be its official organ,

IN GLENDALE SAVINGS BANK
Brand and Broadway
Glendale, California

be assessed therefor.

The date of the first publication of
this notice is April 22, 1918. All
parties interested are hereby required
to file in writing their objections to
the confirmation of said assessment
by said Board of Trustees, with the
said Clerk of the Board within thirty
(30) days after the said date of the
first publication of this notice, to wit:
On or before May 22, 1918.

Persons signing objections must
give Post Office addresses.

J. C. SHERER,
City Clerk and Ex-Officio Clerk of the
Board of Trustees of the City of
Glendale.
196110

NOTICE TO CREDITORS

No. 38291
Estate of John Grumbling, deceased.
Notice is hereby given by the un-
dersigned Administratrix of the Es-
tate of John Grumbling, deceased, to
the Creditors of, and all persons hav-

ing claims against the said deceased,
to exhibit them with the necessary
vouchers, within four (4) months
after the first publication of this no-
tice, to the said administratrix at the
office of Mattison B. Jones, 824 H.
W. Hellman Bldg., City of Los An-
geles, County of Los Angeles, State
of California, which said office the
undersigned selects as a place of
business in all matters connected
with said estate, or to file them with
the necessary vouchers, within four
months after the first publication of
this notice in the office of the Clerk
of the Superior Court of the State
of California in and for the County
of Los Angeles.

Dated April 8, 1918.

SARAH T. GRUMBLING,
Administratrix of the Estate of John
Grumbling, Deceased.

MATTISON B. JONES,
Atty. for Administratrix.
1854tTue

SUNSET 428

PHONES

HOME 2233

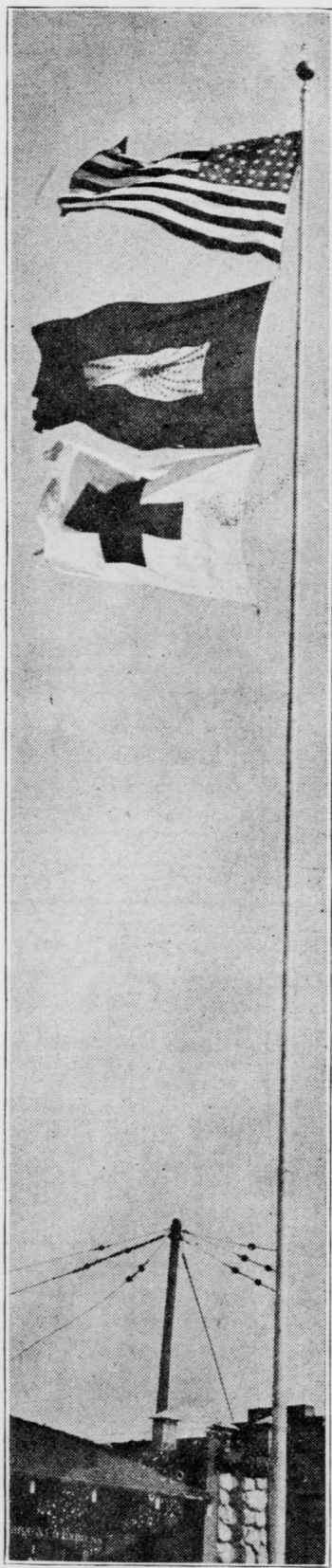
ROBINSON BROS. TRANSFER
AND
FIRE-PROOF STORAGE CO.

We do crating, packing, shipping and storing, Trunks and baggage hauled to all points.
All kinds of moving work.

604-606 S. Brand Boulevard, Glendale

We Must Not Slacken Now

It is after the soldier has "gone over the top" that his real work begins. The Liberty Loan drive is well along. Glendale has gone over the top strong. We are now on the offensive and in the enemy's territory. Every bond sold now is a vital blow at his very heart. We must not slow down one degree.



THE ALLIES HAVE APPARENTLY STOPPED GER-MANY'S RUTHLESS DRIVE. IT HAS BEEN A FAILURE. THEY HAVE EXPENDED THOUSANDS OF LIVES AND HAVE NOT GAINED A SINGLE IMPORTANT OBJECTIVE. BUT—THE ALLIES CANNOT STOP TO REST NOW. THEY MUST DRIVE ON WITH FULL POWER.

GLENDALE HAS MADE A STRONG SHOWING HERE AT HOME. WE TOO MUST KEEP GOING. A BATTLE IS NOT A VICTORY UNTIL EVERY POSSIBLE INCH HAS BEEN GAINED. BECAUSE WE HAVE MADE OUR QUOTA IS NO REASON FOR STOPPING. OUR DOLLARS ARE MORE VALUABLE NOW THAN EVER BEFORE. WE HAVE A FEW DAYS LEFT. LET'S MAKE A REAL AMERICAN RECORD.

BUY THAT BOND TODAY!

This space Patriotically contributed by the Following Firms and Individuals:

CRYSTAL ICE COMPANY
GLENDALE LAUNDRY
THE FORD AGENCY
ROBERTS & ECHOLS, DRUGGISTS
HENRY-BROWN CO., SODA WATER
H. E. BETZ, BRICK CONTRACTOR
CORNWELL & KELTY, HARDWARE
C. H. ALLISON

BANK OF GLENDALE
FIRST NATIONAL BANK
CITY OF GLENDALE—LIBRARY BOARD
FIRST NATIONAL BANK OF TROPICO
TITLE GUARANTEE AND TRUST CO.
SOUTHERN CALIFORNIA EDISON CO.
CITY OF GLENDALE
CITY OF GLENDALE—PUBLIC SERVICE DEPARTMENT